

Record and Return by Mail to:
Wells Fargo Bank, N.A.
FINAL DOCS N0012-01B
6200 PARK AVE
DES MOINES, IA 50321

APN: 1022-13-002-011

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

215384-SLP

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at 4266 Kyle DR, Wellington, NV 89444-9334.

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New or Used:	Used
Year:	2002
Manufacturer's Name:	NASHUA
Model Name or Model Number:	NASHUA NA
Length x Width:	65 x 26
Serial Number:	NNID39559AB NNID39559AB

permanently affixed to the real property located at 4266 Kyle DR, Wellington, NV 89444-9334 ("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, Wells Fargo Bank, N.A., ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated December 4, 2015 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be

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necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lien holder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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Witness my hand and seal this 10 day of December 2015.

Borrower

Newman P. Gilbreath 12-10-15
Newman P Gilbreath Date
Seal

Tina D Gilbreath 12-10-15
Tina D Gilbreath Date
Seal

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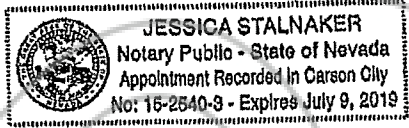
Acknowledgment

State of Nevada

County of Carson City

This instrument was acknowledged before me on Dec 10, 2015 by
Newman P. Gilbreath and Tina D. Gilbreath.

Jessica Stalaker
Notary Public
My commission expires:



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EXHIBIT "A"
Legal Description

A parcel of land being a portion of Section 13, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada and being further described as follows:

Commencing at the Section corner common to Sections 11, 12 13 and 14, Township 10 North, Range 22 East, M.D.M.; thence South $19^{\circ}32'15''$ East, 3461.96 feet to the True Point of Beginning; thence South $25^{\circ}15'00''$ West, a distance of 413.26 feet; thence North $74^{\circ}09'17''$ West, a distance of 258.47 feet; thence North $25^{\circ}15'00''$ East, a distance of 455.49 feet; thence South $64^{\circ}45'00''$ East, a distance of 255.00 feet to the True Point of Beginning.

Reserving therefrom a non-exclusive easement for road and utility purposes 30 feet in width lying Southwesterly of the Northeasterly line of the herein described parcel.

Together with a non-exclusive easement for road and utility purposes over, on and across Kyle Drive and Bosler Way (60 foot easements), as shown on that certain Record of Survey, filed for road October 10, 1969 under Recorder's Serial No. 45991, Map Book 1, Douglas County Records.

NOTE: The above metes and bounds description previously appeared in Deed, recorded November 27, 2001, in Book 1101, page 8008, as Document No. 528515, Official Records of Douglas County, Nevada.

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