21/

Assessor's Parcel Number:

1319-30-645-003

Prepared By:

Sandra Lee Reese 1524 Sungate Dr. Ceres, California 95307

After Recording Return To:

Craig T, Stone and or Alicia L. Stone 1601 Encore Ln. Hughson, California 95326 DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$21.00

2015-874122 12/16/2015 10:24 AM

Total:\$22.95 **12/16/2**

CRAIG AND ALICIA STONE

Pgs=9



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On November 12, 2015 THE GRANTOR(S),

- Sandra Lee Reese, a single person,
- Charles W. Reese, a single person,
- Michael Keane, a single person,
- Patricia Keane, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

Husbawd and wife, as joint-tenants

A Craig T. Stone and Alicia L. Stone, a married couple, residing at 1601 Encore Ln.,

Hughson, Stanislaus County, California 95326

the following described real estate, situated in an unincorporated area in the County of Douglas, State of Nevada:

Legal Description: Tahoe Ridge, Cascade Building, every year use, Week 42-297-19-01, NV. 89449

See Exhibt A

Description is as it appears in Document No. 0716319, Official Records, Douglas County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

A transfer among family where only nominal consideration is given

Mail Tax Statements To: Craig T. Stone and or Alicia L. Stone 1601 Encore Ln. Hughson, California 95326

ISIGNATURE PAGE FOLLOWS

Grantor Signatures:

DATED: 11/12/15 Sandra See Rese

Sandra Lee Reese 1524 Sungate Dr. Ceres, California, 95307

Grantor Signatures:

DATED: 11/12/15

Charles W. Reese 1524 Sungate Dr. Ceres, California, 95307

Grantor Signatures:

DATED: ///2//5

Michael Keane

4125 McHenry Ave. Space 85 Modesto, California, 95356

Grantor Signatures:

DATED: ///a/15

Patricia Keane

4125 McHenry Ave. Space 85

Modesto, California, 95356

| STATE OF CALIFORNIA | |
|---|--|
| COUNTY OF STANISLAUS | \ \ |
| On ///2/15 before me, MARY F. LACY appeared Sandra Lee Reese, who proved to me on the basis of satisfacto | , personally |
| appeared Sandra Lee Reese, who proved to me on the basis of satisfacto | ry evidence to be the |
| person(s) whose name(s) is/are subscribed to the within instrument and ac | cknowledged to me that |
| he/she/they executed the same in his/her/their authorized capacity(ies), and | I that by his/her/their |
| signature(s) on the instrument the person(s), or the entity upon behalf of v | which the person(s) acted |
| executed the instrument. | |
| | |
| I certify under PENALTY OF PERJURY under the laws of the State of C | California that the |
| foregoing paragraph is true and correct. | |
| < < \ | |
| WITNESS my hand and official seal. | |
| 201 99 | |
| Mary Lacy (Notary Seal) Signature of Notary Public | |
| Signature of Notary Public | |
| | |
| | Commission # 2040472 |
| | Notary Public - California |
| | Stanislaus County Y Comm. Expires Oct 4, 2017 |
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| STATE OF CALIFORNIA COUNTY OF STANISLAUS | |
|---|--|
| On ///2/15 before me, Mary F. Lacy appeared Charles W. Reese, who proved to me on the basis of satisfactory e | , personally |
| appeared Charles W. Reese, who proved to me on the basis of satisfactory e | vidence to be the |
| person(s) whose name(s) is/are subscribed to the within instrument and acknowledge | owledged to me that |
| he/she/they executed the same in his/her/their authorized capacity(ies), and that | at by his/h er/their |
| signature(s) on the instrument the person(s), or the entity upon behalf of which | h the person(s) acted, |
| executed the instrument. | |
| I certify under PENALTY OF PERJURY under the laws of the State of Calif | fornia that the |
| foregoing paragraph is true and correct. | |
| | |
| WITNESS my hand and official seal. | |
| Mary F. Lacy (Notary Seal) Signature of Novary Public | |
| Signature of Novary Public | |
| | MARY F. LACY |
| | Commission # 2040472 S lotary Public - California E |
| | Stanislaus County |
| | Comm. Exolins Oct 4:2017 |
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| STATE OF CALIFORNIA COUNTY OF STANISLAUS | |
|---|---|
| on | edged to me that y his/h er/their |
| I certify under PENALTY OF PERJURY under the laws of the State of Californ foregoing paragraph is true and correct. WITNESS my hand and official seal. | ia that the |
| Commis | RY F. LACY BION # 2040472 |
| Notary P. Stenic | ublic - California slaus County Expires Oct 4, 2017 |

| STATE OF CALIFORNIA COUNTY OF STANISLAUS | |
|--|--|
| on ///2/15 before me, MARY F. LACY appeared Patricia Keane, who proved to me on the basis of satisfactory evides whose name(s) is/are subscribed to the within instrument and acknowled he/she/they executed the same in his/her/their authorized capacity(ies), and the signature(s) on the instrument the person(s), or the entity upon behalf of whe executed the instrument. | ged to me that hat by his /her/th eir |
| I certify under PENALTY OF PERJURY under the laws of the State of Calforegoing paragraph is true and correct. WITNESS my hand and official seal. May 4- Lay (Notary Seal) Signature of Notary Public | lifornia that the |
| THE RESERVE THE PROPERTY OF TH | MARY F. LAGY Commission # 2040472 Notary Public - California Stanislaus County y Comm. Expires Oct 4, 2017 |

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 297 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF NEVADA, WESTERN DIVISION



| STATE OF NEVADA | |
|--|--|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | |
| a) 1319-30-645-903 | |
| b) | \ \ |
| c) | \ \ |
| d) | \ \ . |
| 2 T SD 4 | . \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. Res. | |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGE |
| g) Agricultural h) Mobile Home | DATE OF RECORDING: |
| i) Other Line 2 SHARES | NOTES: |
| 1) Li cuio Harres | |
| 3. Total Value/Sales Price of Property: | s & 1500.0 |
| Deed in Lieu of Foreclosure Only (value of property) | <u> </u> |
| Transfer Tax Value: | 8 B 28 1 28 |
| Real Property Transfer Tax Due: | \$ \$ 1.95 |
| | \ |
| 4. <u>If Exemption Claimed:</u> | |
| a. Transfer Tax Exemption per NRS 375.090, Section | on #X |
| b. Explain Reason for Exemption: | THE PLANT WITHOUT |
| Monday China | <u> </u> |
| | |
| 5. Partial Interest: Percentage being transferred: 100 | <u>) %</u> |
| | |
| The undersigned declares and acknowledges, under pena | lty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to the b | est of their information and belief, and can be |
| supported by documentation if called upon to substantial | |
| parties agree that disallowance of any claimed exemption | , or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interest at 1 | .% per month. |
| Durawant to NDC 275 020, the Duram and Callan shall be initially | and annually the black for any all the state of the state |
| Pursuant to NRS 375.030, the Ruyer and Seller shall be jointly | and severally habie for any additional amount owed. |
| Signature Saydu Lee Relse | Capacity Secret |
| | / / _ |
| Signature (| Capacity Silver |
| | / |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Sand 1 / Dan an | |
| | nt Name: CTEALL STEAME |
| | dress: 1601 FACORE LA |
| City: Ceres City | |
| State: Zip: <u>95367</u> Sta | te: <u>95826</u> <u>CA</u> Zip: 95326 |
| COMPANY/PERSON REQUESTING RECORDING | 6 -5 |
| (required if not the seller or buyer) | |
| | scrow# |
| Address: | |
| City: State: | Zip: |
| (AS A PUBLIC RECORD THIS FORM MA | |