DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$0.00

**2015-874135** 12/16/2015 12:14 PM

\$0.00 Pgs=3 **12/16/20** TICOR TITLE - RENO (COMMERCIAL)

KAREN ELLISON, RECORDER

E02

RECORDING REQUESTED BY

USDA Forest Service

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: Grantee c/o

USDA Forest Service

CA-NV Landownership Adjustment Team

1536 S. Carson St.

Carson City, NV 89701

#### REAL PROPERTY TRANSFER TAX \$ EXEMPT

Declared: Jeff Marsolais

Forest Supervisor

By and For: Forest Service (USDA)

APN: 1418-00-002-006

### **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that, Hahnenkamm LLC, a Nevada limited liability company ("Grantor"), for and in consideration of Five Million Thirty Thousand and 00/100 DOLLARS (\$5,030,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381), and the Southern Nevada Public Land Management Act of 1998 (112 Stat. 2343), hereby grants, bargains, sells and conveys unto the UNITED STATES OF AMERICA and its assigns, that certain real property more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Northwest quarter of the Nothwest quarter of Section 35, Township 14 North, Range 18 East, Mount Diablo Meridian, recorded in Volume 12, Page 192, records of said County, Patent No. 6523, Application No. 17492

The acquiring federal agency is the Department of Agriculture, Forest Service.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, specifically including any entitlements or allocations, such as allowable coverage, development rights or other use or management rights associated with the lots as determined by the Tahoe Regional Planning Agency or other governmental agency having jurisdiction over development or use of said lots; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,	Hahnenkamm	LLC, a Nevada	limited liability	company, has
hereunto set its hand this		of Novembe		

Hahnenkamm LLC, a Nevada limited liability company

Title: MANAGING MEMBER

# **ACKNOWLEDGMENT**

State of Nevada
Country of 11 MA 1000
County of Wally
On November 4.2015 before me, K. Rich
Date Name, Title of Officer
personally appeared William Hartman, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
— — — — — — — — — — — — — — — — — — —
Witness my hand and official seal
H. HICH
Notary Public - State of Nevada Appointment Recorded in Washoe County
No: 92-0691-2 - Expires February 1, 2016
NO, ac voor to Experience of the Control of the Con
Signature of Notary (SEAL)

This deed is correct as to the description, consideration and conditions.

By

Leslie Morefield

Realty Specialist

CA-NV Landownership Adjustment Team

# **CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the attached Grant Deed in favor of the UNITED STATES OF AMERICA, is hereby accepted by the undersigned officer on behalf of the United States of America pursuant to authority granted by the Act of December 23, 1980 (94 Stat. 3381) and the Grantee consents to the recordation thereof.

Date:

Authorized Officer:

JEFF MARSOLAIS

Title:

Forest Supervisor

Lake Tahoe Basin Management Unit

#### **STATEMENT FOR APN 1418-00-002-006**

This statement is attached to the Grant Deed from Hahnenkamm LLC to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

JEE MARSOLAIS

Forest Supervisor

Lake Tahoe Basin Management Unit

### STATE OF NEVADA DECLARATION OF VALUE FORM

		r Parcel Number 1-002-006	r(s)			$\wedge$
,					<del>-</del> -	
c) d)					_	\ \
,	Type of	Property:			<u> </u>	FOR RECORDERS OPTIONAL USE ONLY
a)		Vacant Land	b)		m. Res.	Notes:
c)		Condo/Twnhse			40	
e)		Apt. Bldg	f)			
g) i)		Agricultural Other			onic	
3.	Total V	alue/Sales Price	of P	roperty:	\$ <u>5,03</u> 6	0,000.00
	Deed in	Lieu of Foreclos		nly (value of pro		
		Tax Value perty Transfer T	av Di	le'	\$ <u>5,03</u> \$EXE	0,000.00 MPT
		ption Claimed	an D	uc.	\\ \psi_\text{Ext}	174.3
٦	a.		empt	ion, per NRS 375	.090, Section 2	
	b.		-	-	fer of title to the Un	nited States
		•		•		
5.	Partial I	nterest: Percenta	ge be	ing transferred:	100	%
The	undersig	ned declares and	l ack	nowledges, under	penalty of perjury,	pursuant to NRS 375.060 and NRS 375.110,
that	the info	ormation provide	d is	correct to the b	est of their inforn	ation and belief, and can be supported by
docu	ımentati	on if called upon	to su	ibstantiate the info	ormation provided	herein. Furthermore, the disallowance of any
inter	ned exei est at 19	mption, or other of per month.	geter	mination of additi	onal tax due, may	result in a penalty of 10% of the tax due plus
			he Bı	yer and Seller sl	nall be jointly and	severally liable for any additional amount
owe				•	1	
Sign	ature_		- 1/		Capaci	ty
Sign	ature_	Villing	E.	Com_	Capaci	WMNAGER VANNELKUMM LYSELUE
	SELL	ER (GRANTOI	R) IN	FORMATION	BU	YER (GRANTEE) INFORMATION
-		(REQUI	RED	)		(REQUIRED)
Prin	t Name:	Hahnenkamm, I	LC,	a Nevada limited	Print Name	: The United States of America and its
100	lity com	74.			/	assigns
Add	ress: <u>22</u>	48 Meridian Blv	d, Su	ite H		c/o USDA Forest Service
Min	den, NV	89423	7%	_		Landownership Adj. Team
				-		Carson Street,
CO	MDANI	//PEDSON DEO	TIEC	TING RECORI		City, NV 89701
(RE	QUIREI	) IF NOT THE S	ELL	ER OR BUYER)	1110	
	t Name:	Ticor Title of			Escrow #.:15034	97-CD
		41 Kietzke Lane		e 100 /		
City	, State, 2	Zip: Reno, NV 8	42 I I	/		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numbe	er(s)					$\Lambda$
a).	1418-00-002-006						
							\ \
c) .							\ \
d)							
2.	Type of Property:				FOR REC	ORDERS OP	ΓIONAL USE
					ONLY		\ \
a)	☑ Vacant Land	b) 🗖	Single Fam. R	es.	Notes:		
c)	☐ Condo/Twnhse		2-4 Plex			The same of the sa	\ \
e)	☐ Apt. Bldg	f) 🗆	Comm'l/Ind'l		l /_		
g)	☐ Agricultural		Mobile Home				
i)	Other						/
2 -	Fotal Value/Sales Dries	of Duana	-4	<b>e</b> c 026	1 000 00	-	
	Total Value/Sales Price				0,000.00	<u> </u>	
	Deed in Lieu of Foreclos Fransfer Tax Value	sure Only	(value of property		2 000 00	7	
		Car Dua			0.000.00		
	Real Property Transfer T	ax Due:		\$EXE	MPI		
<u>4. I</u>	f Exemption Claimed				٦	\ \	
	a. Transfer Tax Ex	xemption,	per NRS 375.090,	Section 2			
	b. Explain Reason	for Exem	ption: Transfer of	title to the Un	ited States		
	***************************************						
5. I	Partial Interest: Percenta	age being	transferred: 100	1	% /	/	
		•			~ /		
The 1	indersigned declares and	d acknow	edges, under pena	lty of perjury,	pursuant to 1	NRS 375.060 a	nd NRS 375.110,
that 1	the information provide	ed is com	ect to the best o	f their inform	ation and be	elief, and can	be supported by
docu	mentation if called upor	ı to substa	ntiate the informat	ion provided l	nerein. Furth	ermore, the dis	allowance of any
	ed exemption, or other	determina	tion of additional	tax due, may i	result in a pe	nalty of 10% of	f the tax due plus
intere	est at 1% per month.			1	1	1	
Purs	uant to NRS 375.030, t	he Ruver	and Seller shall b	e jointly and	severally lia	hle for any add	litional amount
owed		iic Buyer	and Schot shan b	76.		V. 15.	
		M/ /		\_ \	Donlin	Specialist	- 11500
Signa	ature <i>frold</i>	ZZJA	<i>x</i> <sub>1</sub>	Capacii	is weard	<u>Sherranisi</u>	<u> </u>
Signa	ature			Capacit	ty J		
_				T 1			
	SELLER (GRANTO)	R) INFOI	RMATION	BUY	ER (GRAN	TEE) INFORI	MATION
And the last of th	(REQU	IRED)			(RI	EQUIRED)	
Print	Name: Hahnenkamm,	LLC a Ne	vada limited	Print Name	The United	States of Amer	ica and its
	ity company	DDO, a me	- vaca minitod	Trint Taino.	assign		ica and ILS
-100		7	<b>*</b>				
r.	ess: 2248 Meridian Blv	a		Address: c/o USDA Forest Service			
Minden, NV 89423				CA-NV Landownership Adj. Team			
		79	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow	1536 S	. Carso	on Street	t,
				Carson	City,	NV 8970	l
	<u> IPANY/PERSON REC</u>						
(REQUIRED IF NOT THE SELLER OR BUYER)							
Drine							
Print Name: Ticor Title of Nevada, Inc. Escrow #.:1503497-CD Address: 5441 Kietzke Lane, Suite 100							
			/				
wily,	State, Zip: Reno, NV 8	フンエル	1				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)