

DOUGLAS COUNTY, NV

2015-874158

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ANDERSON, MCCOY & ORTA

KAREN ELLISON, RECORDER

ASSIGNMENT OF DEED OF TRUST

CRE VENTURE 2011-1, LLC, a Delaware limited liability company
(Assignor)

to

GREENWICH INVESTORS XLIX TRUST 2015-1
(Assignee)

Effective as of August 28, 2015

Parcel Number(s): 1320-29-401-010
County of Douglas
State of Nevada

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

ASSIGNMENT OF DEED OF TRUST

As of the 28th day of August, 2015, CRE VENTURE 2011-1, LLC, a Delaware limited liability company, having an address at 2450 Broadway, 6th Floor, Santa Monica, CA 90404, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to GREENWICH INVESTORS XLIX TRUST 2015-1, having an address at c/o WMD Asset Management, LLC, 6279 Dupont Station Court, Jacksonville, FL 32217, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST made by CLARENCE J. SALETTI, III AND FAITH R. SALETTI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP to CARSON RIVER COMMUNITY BANK dated as of August 1, 2007 and recorded on August 1, 2007, as Document Number 0706776, in Book 0807, Page 00628 in the Recorder's Office of Douglas County, Nevada ("Recorder's Office") (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended) ("Deed of Trust"), securing payment of note(s) and creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Deed of Trust was assigned to Assignor, by assignment instrument(s) dated as of August 10, 2011 and recorded on September 8, 2011, as Document Number 789241, in the Recorder's Office.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

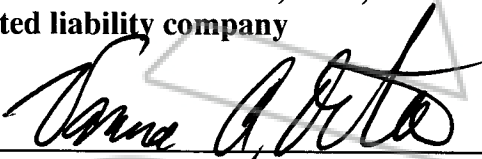
Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

17th IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of December, 2015.

CRE VENTURE 2011-1, LLC, a Delaware limited liability company

By: 
Name: Vanessa A. Orta
Title: Attorney-in-Fact

ACKNOWLEDGEMENT

STATE OF OKLAHOMA

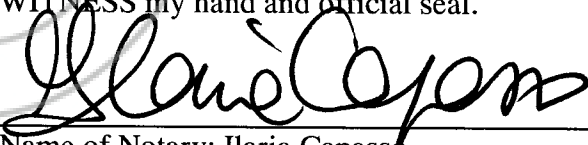
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COUNTY OF OKLAHOMA

On this 17th day of December, 2015, before me personally appeared, Vanessa A. Orta, as Attorney-in-Fact of CRE VENTURE 2011-1, LLC, a Delaware limited liability company, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and she thereupon duly acknowledged to me that she executed the same to be her free act and deed.

WITNESS my hand and official seal.




Name of Notary: Ilaria Capasso

My Commission Expires:

EXHIBIT A

LEGAL DESCRIPTION

A rectangular piece or parcel of land situate, lying and being in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 13 North, Range 20 East, M.D.B.&M., adjacent to the Northern side of Railroad Avenue (U.S. 395) in the Town of Minden, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the point of intersection of the Western Boundary of Seventh Street extended Northerly and the Northern Boundary of Railroad Avenue (U.S. 395) in said Town of Minden; thence North $63^{\circ}25'$ West along said Northern Boundary a distance of 159 feet to a point; thence North $26^{\circ}35'$ East a distance of 120 feet to a point; thence South $63^{\circ}25'$ East a distance of 159 feet to a point; thence South $26^{\circ}35'$ West a distance of 120 feet to **THE POINT OF BEGINNING**.

EXCEPT THEREFROM: that portion of a parcel of said land conveyed to the County of Douglas in Deed recorded May 7, 1982, in Book 582, Page 342, Document No. 67574, of Official Records of Douglas County, Nevada.

APN: 1320-29-401-010

TOGETHER WITH a non-exclusive easement for roadway and incidental purposes over, under and across the West 13 feet of that portion of the Southwest $\frac{1}{4}$ of Section 29, Township 13 North, Range 20 East, M.D.B.&M., as set forth in Easement Deed recorded January 5, 1984 in Book 184, Page 149, Document No. 093839, of Official Records of Douglas County, Nevada.

The Real Property or its address is commonly known as 1623 Highway 395, Minden, NV 89423.

Reference No.: 3610.001AM1

Matter Name: Clarence J & Faith R Saletti, III

Pool: Colony - CRE 1 3Q15