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KAREN ELLISON, RECORDER

E03

MAIL TO: John & Cynthia Fencil
405 Dina Court
Gardnerville, NV 89460

PARCEL NO: 1320-32-716-001
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 17th day of December , 20 15 . by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**John & Cynthia Fencil
405 Dina Court
Gardnerville, NV 89460**

PARCEL NUMBER: 1320-32-716-001

DESCRIPTION OF PROPERTY:

The real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE, PORTION OR PARCEL OF LAND LYING, BEING AND SITUATE WITHIN THE SOUTHEAST 1/4 SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOTS 1 AND 2 AS SHOWN ON THE MAP OF SPRINGLANE, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD OCTOBER 8, 1987 IN BOOK 1087, PAGE 1066 AS DOCUMENT NO. 163997 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 AS SHOWN ON SAID MAP.

TOGETHER WITH AREA 2-A WHICH IS ALL THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 2 AS SHOWN ON AFORESAID MAP WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 42' 48" EAST, ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 4.20 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 17° 30' 00" EAST A DISTANCE OF 63.72 FEET; THENCE SOUTH 72° 30' 00" WEST DISTANCE OF 4.00 FEET; THENCE NORTH 17° 30' 00" WEST A DISTANCE OF 65.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 15, 1999, IN BOOK 0199, PAGE 2918, AS INSTRUMENT NO. 0458854.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

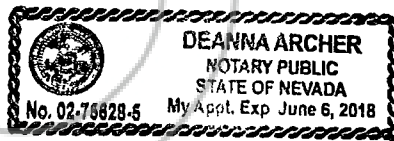
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA

Kathy Lewis
BY: KATHY LEWIS
DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 18 day of DEC, 2015
by KATHY LEWIS

[Signature]
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# _____

Book _____ Page _____

Date of Recording _____

Notes _____

1. Assessor Parcel Number (s)

- (a) 1320-32-716-001
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a Transfer Tax Exemption, per NRS 375 090, Section # 3
- b Explain Reason for Exemption Property taxes were paid in full, put back into owners name.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Douglas County Treasurer
Address: PO Box 300
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John and Cynthia Fenci
Address: 405 Dina Court
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name DOUGLAS COUNTY TREASURER Escrow # _____

Address 1616 8TH STREET

City MINDEN State NV Zip 89423