	REED & MANSFIELD
APN# 1022-16-001-043	
Recording Requested by/Mail to:	00027581201508743110050054 KAREN ELLISON, RECORDER
Name: Reed & Marsfield	, William Education (Control of Control of C
Address: 6655 West Sahara Ave., Ste-B200	\ \
ity/State/Zip: <u>Las Vegas NV 89146</u>	~ \ \
Viail Tax Statements to:	
lame:	
Address:	
City/State/Zip:	
Order Setting aside Esta	te
Title of Document (required)	
(Only to a if a validable)	
(Only use if applicable)	
The undersigned hereby affirms that the document sub	
contains personal information as required by law: (check applicable)
Affidavit of Death – NRS 440.380(1)(A) &	NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
his document is being (re-)recorded to correct document #	and is correcting

DOUGLAS COUNTY, NV

Rec:\$17.00

Total:\$17.00

2015-874311

Pgs=5

E05

12/21/2015 11:02 AM

\$1.00 Additional Recording Fee for Use of This Page

RECEIVED

NOV - 6 2015

Douglas County District Court Clerk FILED

2015 NOV 10 PM 12: 45

BOBBIER WILLIAMS

BY LOERUTY

ORDR
JONATHAN C. REED, ESQ.
Nevada Bar #1454
DOUGLAS REED, ESQ.
Nevada Bar #11250
REED & MANSFIELD
6655 W. Sahara Ave. B-200
Las Vegas, Nevada 89146

e-mail: lawlv@cox.net

(702) 343-0494

8

9

10

11

12

13

14

15

16

17

18

19

20

- 21

22

23

24

25

26

Attorneys for PETITIONER TRISHA N. B. MILTON

DISTRICT COURT
DOUGLAS COUNTY, NEVADA

In the Matter of the Estate of CYNTHIA EVANGELINE BROWN

Case No.: 15PB0070

Deceased

Dept. No.: II

AMENDED ORDER TO PROVE WILL AND SET ASIDE ESTATE WITHOUT ADMINISTRATION

It appearing to the satisfaction of the Court that a petition to Prove Will and Set Aside

Estate without Administration of the above named Decedent has been filed, and that notice of the

time and place of the hearing thereon has been duly given in the manner prescribed by law, and
that no one has objected or presented any reason why said Petition should not be granted:

The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting any encumbrances, does not exceed one hundred thousand dollars (\$100,000), and this is a proper case for the whole of the Estate to be set aside, pursuant to the Last Will and Testament of the Decedent and NRS 146.070(1) or pursuant to NRS 146.020(2).

28

27

1

IT IS HEREBY ORDERED. ADJUDICATED AND DECREED:

- 1. That the Decedent died testate and the whole of the Nevada property of Decedent. consisting of a mobile home described more fully below, a 1986 Jayco J-16 Travel Trailer, a 1966 Ford Mustang, 2 door Hardtop Coupe, a 1989 Plymouth Acclaim 4 Door Sedan, a 1964 Cadillac Deville, 2 door Hardtop, a 1971 Volkswagon Transporter, a 1974 Chevrolet C10, Pickup ½ Ton Fleetside Shortbed, a 1986 Plymouth Turismo 2 Door Hatchback, and a 1997 Dodge Stratus Sedan 4 Door are to be distributed as follows: the real estate and attached mobile home be awarded to REGINA HEATH, the Mustang car will be awarded to TRISHA N.B. MILTON, and all of the other vehicles will be awarded to MARK MAGEE and STEVEN MAGEE, jointly with right of survivorship.
- 2. That the mobile home and the land attached described in the Verified Petition as APN: 1022-16-001-043 and described more fully as:
 - Lot 4, Block L, as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed in the office of the County Recorder of Douglas County, Nevada on November 6, 1970 in Map Book 1, Document Number No. 50212.

Be awarded to REGINA HEATH

- That this Order shall be used as the document transferring the title to said property to REGINA HEATH.
- 4. That said Estate consisting of the Nevada property of Decedent shall not be further administered upon.

DATED this No day of November, 2015. IT IS SO ORDERED: Respectfully Submitted: **REED & MANSFIELD** Douglas Reed Nevada Bar # 11250 6655 W. Sahara Ave. B200 Las Vegas. Nevada 89146 Attorney for PETITIONER CERTIFIED COPY The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in thy office. BOBBIE R. WILLIAMS Clerk of Court of the State of Nevada, in and for the County of Douglas,

Deputy

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1022-16-043 b) / 622-/4-00/-043	
b) <u>/ 622 - / G - GO/ - () 43</u>	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	eg
c) Condo/Twnhse d) 2-4 Plex	
· — · · —	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) U Other	
	
3. Total Value/Sales Price of Property:	","
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
	T
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 05
b. Explain Reason for Exemption: Transfer of	of real property from deceased mother to daughter
5. Partial Interest: Percentage being transferred:	\$100.1%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	the best of their information and belief, and can be
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
// // - // - //	/ /
Signature	Capacity Lawyer
Signature	Capacity
CELLED (CDANEOD) INCOMA TION	DANGER (OR ANGERE) DECENSALONA
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	. (REQUIRED)
Estate of Cynthia Brown (deceased) Print Name:	Regina Heath Print Name:
Address: 1235 Silver Perch Avenue	Address: 1473 Sandstone Dr.
City: Wellington	City: Wellington
State: Nevada Zip: 89444	
Σιμ. υστη	State: Nevada Zip: 89444
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Douglas Reed	Escrow # n/a
Address: 6655 W. Sahara Ave., Ste. B-200	
City: Las Vegas State: Ne	evada Zip: 89146
	MAY BE RECORDED/MICROFILMED)
	,