

PIN# 1319-30-616-019  
Riverview

Return recorded deed to:  
Sumday Vacations  
14788 Business 138  
Branson West, MO 65737

Deed Prepared By:  
Gregory A. Magrum  
19701 Scarth Lane  
Mokena, IL 60448

Mail Tax Statements to:  
Tahoe Summit Village  
P.O. Box 231586  
Las Vegas, NV 89105

**CORRECTIVE GRANT, BARGAIN, SALE DEED**

THIS DEED, made this 2<sup>nd</sup> day of September, 2015 by and between, Gregory A. Magrum and Kari S. Magrum, husband and wife, whose address is 19701 Scarth Lane, Mokena, IL 60448, Grantor(s) to Timothy Derrick, a single man, as Grantee(s) whose address is P.O. Box 277, Sparta MO 65753.

**WITNESSETH**

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

**This deed is being recorded to correct the APN as previously misstated in Grant, Bargain, Sale Deed recorded on October 28, 2015 at Document No. 2015-871891, Douglas County, Nevada Recorder of Deeds.**

The following described real property in the County of Douglas, State of Nevada:

Unit 619, Building 33, Unit 19; Week/interval owned 9 a 1/51<sup>st</sup> interest, Winter Season; Legacy no. 331909 (33 building 600, 19-unit 619, 09 Interval week owned) And more specifically described in attached Exhibit "A"

SEE EXHIBIT "A" ATTACHED HERETO  
AND  
INCORPORATED HEREIN BY THIS REFERENCE

This being the same property as conveyed to Grantor in Book **191** Page **3894-3895** in the Official Records of Douglas County, Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for Tahoe Summit Village recorded October 24, 1983 at Book 1083, page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10 1983, at Book 1183, page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

The Benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein

shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

[Signature]  
IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Donald W. Allen Jr  
Witness Signature:

Donald W. Allen Jr  
Witness Printed Name:

[Signature]  
Gregory A. Magrum

Mark Mercado

[Signature]  
Witness Signature:

9/2/15  
[Signature]  
Witness Printed Name

Kari S. Magrum  
Kari S. Magrum

STATE OF ILLINOIS )  
COUNTY OF WILL )SS.

On this 2nd day of September, 2015, before me (insert NAME and TITLE of OFFICER) EWA KARIM, Notary Public, personally appeared (insert name of signatory(ies)) Gregory A. Magrum and Kari S. Magrum, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the TRUSTEE(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (SEAL)

[Signature]  
Signature



Note to Notary: Please keep seal out of the 3/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

**EXHIBIT "A"**

**DESCRIPTION SHEET**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

**PARCEL ONE:**

(a) An undivided 1/51st interest in and to that certain condominium estate described as follows: Condominium Unit No. 19, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "use period" within the Winter "season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Office Records of Douglas County, State of Nevada.

(b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL TWO:**

A: A non-exclusive right to use the "Special Common Area" as define, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL THREE:**

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said season.

A Portion of APN 1319-30-616-019

END OF EXHIBIT A

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-30-616-019  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( 0.00 )  
 c. Transfer Tax Value:      \$ 500.00  
 d. Real Property Transfer Tax Due      \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Correction Deed - to correct the APN as previously misstated on doc # 2015-871891

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Gregory and Kari Magrum  
 Address: 19701 Scarth Lane  
 City: Mokena  
 State: IL      Zip: 60448

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Timothy Derrick  
 Address: P.O. Box 277  
 City: Sparta  
 State: MO      Zip: 65753

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Sumday Vacations      Escrow #: \_\_\_\_\_  
 Address: 14788 Business 13  
 City: Branson West      State: MO      Zip: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED