

When Recorded Return to:
R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, NV 89423



KAREN ELLISON, RECORDER

E03

A.P.N. 1319-34-001-003

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 21 day of December, 2015 between JOESPH H. MASINI and GERALDINE M. MASINI, Trustees of the JOSEPH H. MASINI and GERALDINE M. MASINI REVOCABLE LIVING FAMILY TRUST dated July 22, 1996, as to an undivided 47.4% interest, SHELDON A. LINDSEY, an unmarried man, as to an undivided 26.3% interest and MACK LAND & CATTLE COMPANY, a partnership, as to an undivided 26.3% interest, hereinafter collectively referred to as "Grantor", and DANIEL R. HICKEY AND LAUREL C. HICKEY, husband and wife, as joint tenants, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

Claim No. 659, owned by Grantor, heretofore adjudicated in that certain action entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, defendants*", the same in Equity Docket No. D-183 in the United States District Court for the District of Nevada, being 30.0 irrigated acres.

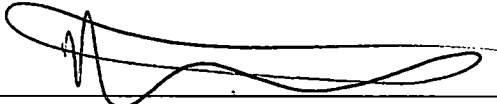
TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights
Quitclaim Deed the day and year first above written.

GRANTOR:


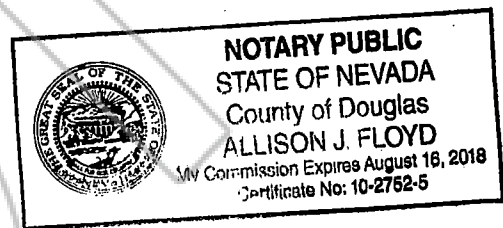
JOSEPH H. MASINI AND GERALDINE M. MASINI
REVOCABLE LIVING TRUST



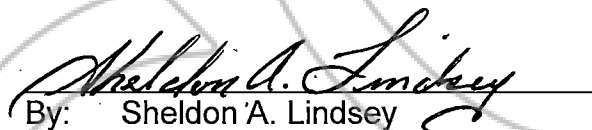
By: Michael C. Gilbert, Attorney-in-Fact for
Joseph H. Masini, Trustee

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

The above instrument was acknowledged before me this 22 day of December,
2015, by MICHAEL C. GILBERT, Attorney-in Fact for JOSEPH H. MASINI.

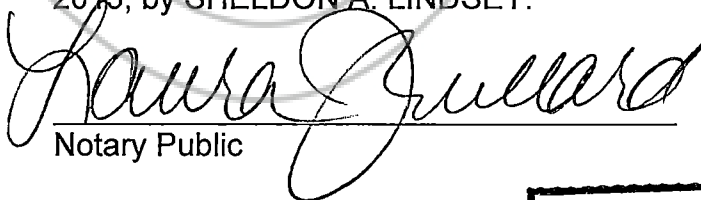
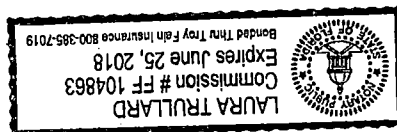

Notary Public

GRANTOR:


By: Sheldon A. Lindsey

STATE OF FLORIDA)
) SS
COUNTY OF Pinellas

The above instrument was acknowledged before me this 11 day of December,
2015, by SHELDON A. LINDSEY.

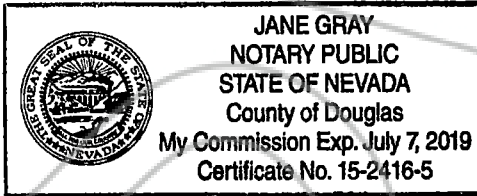

Notary Public

GRANTOR:

MACK LAND & CATTLE COMPANY
a Partnership

Renee Mack
By: Renee Mack

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)



The above instrument was acknowledged before me this 21 day of December, 2015, by Renee Mack of MACK LAND & CATTLE COMPANY.

Jane Gray
Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____ N/A

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: The sole purpose of this deed is to transfer back to original grantor water rights that were erroneously transferred - refer to document# 787435.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Michael C. Gilbert* Capacity _____ Agent _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael C. Gilbert - Attorney in Fact for Masini
 Address: 1398 Madcap Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daniel and Laurel Hickey
 Address: 1456 Foothill Road
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: R.O. Anderson Engineering, Inc. Escrow # N/A.
 Address: P.O. Box 2229
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)