The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0110511342 Parcel #: 1320-29-214-023 DOUGLAS COUNTY, NV

2015-874400

Rec:\$14.00

\$14.00 Pgs=1

12/22/2015 02:12 PM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., as the current beneficiary of that certain Deed of Trust executed by CAROL C HARDIN AND JESS B FONSECA (Trustor), and recorded 09/04/2009 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 909, Page 930 and Doc # 750172, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 22nd day of December in the year 2015 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 22nd day of December in the year 2015, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

EVIZABETH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019

ELIZABETH A MUSTARD
MY COMMISSION # FF 224631
EXPIRES: August 27, 2019
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 393715101 -@ DOCR T2115122914 [C-1] ERCNNV61





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