

APN#: 1220-08-812-006
RPTT: 0.00

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$18.00
\$18.00 Pgs=5
ETRCO, LLC
KAREN ELLISON, RECORDER
2015-874444
12/23/2015 10:55 AM
E03

Recording Requested By:
Western Title Company

Escrow No.: Accom
When Recorded Mail To:
Jeffrey P. Pisciotta Builders, Inc.,
a Nevada corporation
PO Box 336
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____
Traci Adams Escrow Officer

This Document is being re-recorded to show the property situated in the City of Gardnerville to correct Document 2015-874377

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV
RPTT:\$253.50 Rec:\$16
\$269.50 Pgs=3
ETRCO, LLC
KAREN ELLIS, RECORDER

2015-874377

12/22/2015 11:31 AM

APN#: 1220-08-812-006
RPTT: 253.50

Recording Requested By:

Western Title Company

Escrow No.: Accom

When Recorded Mail To:

Jeffrey P. Pisciotta Builders, Inc.,
a Nevada corporation
PO Box 336
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Jeffrey P. Pisciotta

Grantee

This document is being
recorded as an
accommodation only.

Grant, Bargain, and Sale Deed

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APN#: 1220-08-812-006
RPTT: 253.50

Recording Requested By:
Western Title Company

Escrow No.: Accom
When Recorded Mail To:
Jeffrey P. Pisciotta Builders, Inc.,
a Nevada corporation
PO Box 336
Gardnerville, NV 89410

Recorded Electronically
ID 2015-874377
County Orleans
Date 12/22/15 Time 11:34 AM
Simplifile.com 800.460.5657

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Jeffrey P. Pisciotta*
Jeffrey P. Pisciotta Grantee

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Grant, Bargain, and Sale Deed

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JRC III One, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey P. Pisciotta Builders, Inc., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Dayton, County of Douglas State of Nevada bounded and described as follows:

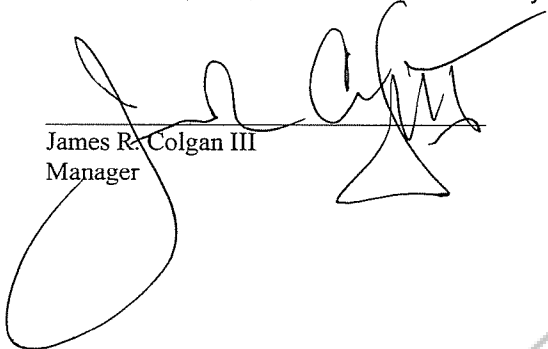
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 6, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875..

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

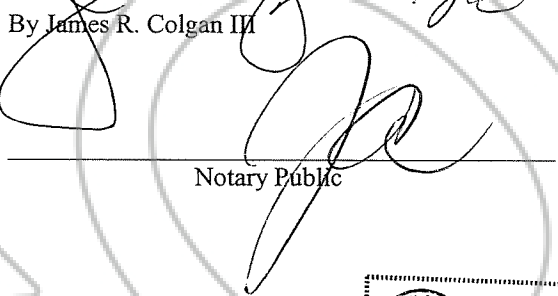
Dated: 12/04/2015

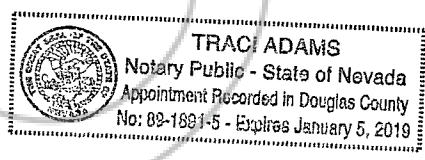
JRC III One, LLC, a Nevada limited liability company


James R. Colgan III
Manager

STATE OF Nevada } ss
COUNTY OF Douglas

This instrument was acknowledged before me on
12/10/15
ja

By James R. Colgan III

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1220-08-812-006
 - b)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'i/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section #3
 - b. Explain Reason for Exemption: Document 2015-874377 is bring re-recorded to show the correct property situated in the City of Gardnerville

- 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: JRC III One LLC
Address: 5250 Numaga Pass
City: Carson City
State: NV **Zip:** 89703

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Jeffrey P. Pisciotta Builders, Inc., a Nevada corporation
Address: PO Box 336
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 076338-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)