

DOUGLAS COUNTY, NV

2015-874451

RPTT:\$1743.30 Rec:\$17.00

\$1,760.30 Pgs=4

12/23/2015 12:40 PM

TICOR TITLE - RENO (TITLE ONLY)

KAREN ELLISON, RECORDER

APN No.: 1318-15-711-010

WHEN RECORDED MAIL TO:

Bryan Schorr
P.O. Box 1907

Zephyr Cove, NV 89448

MAIL TAX STATEMENTS TO:

Same As Above

Escrow No. 15130357-JEH

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. ~~\$1852.50~~

\$1,743.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association, (P.O Box 650043 Dallas, TX 75265-0043) who acquired title as Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bryan Schorr, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

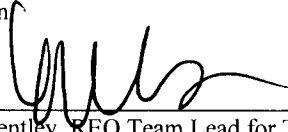
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT

SIGNATURES AND NOTARY ACKNOWLEDGEMENT FOR GRANT, BARGAIN, SALE DEED.
TB File No 15-75399

Fannie Mae A/K/A Federal National Mortgage
Association



Melinda Bentley, REO Team Lead for Tiffany & Bosco,
P.A, as attorney in fact for Fannie Mae AKA Federal National Mortgage
Association

STATE OF Arizona
COUNTY OF Maricopa

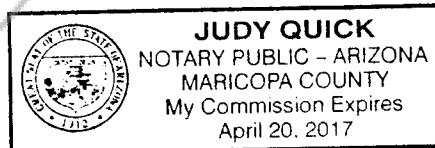
} ss:

On this 21st day of December 2015 before me, the undersigned a Notary Public in and for
the County and State, personally appeared Melinda Bentley
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the above instrument, who acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(s) and that his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC

My commission expires: 4-20-2017



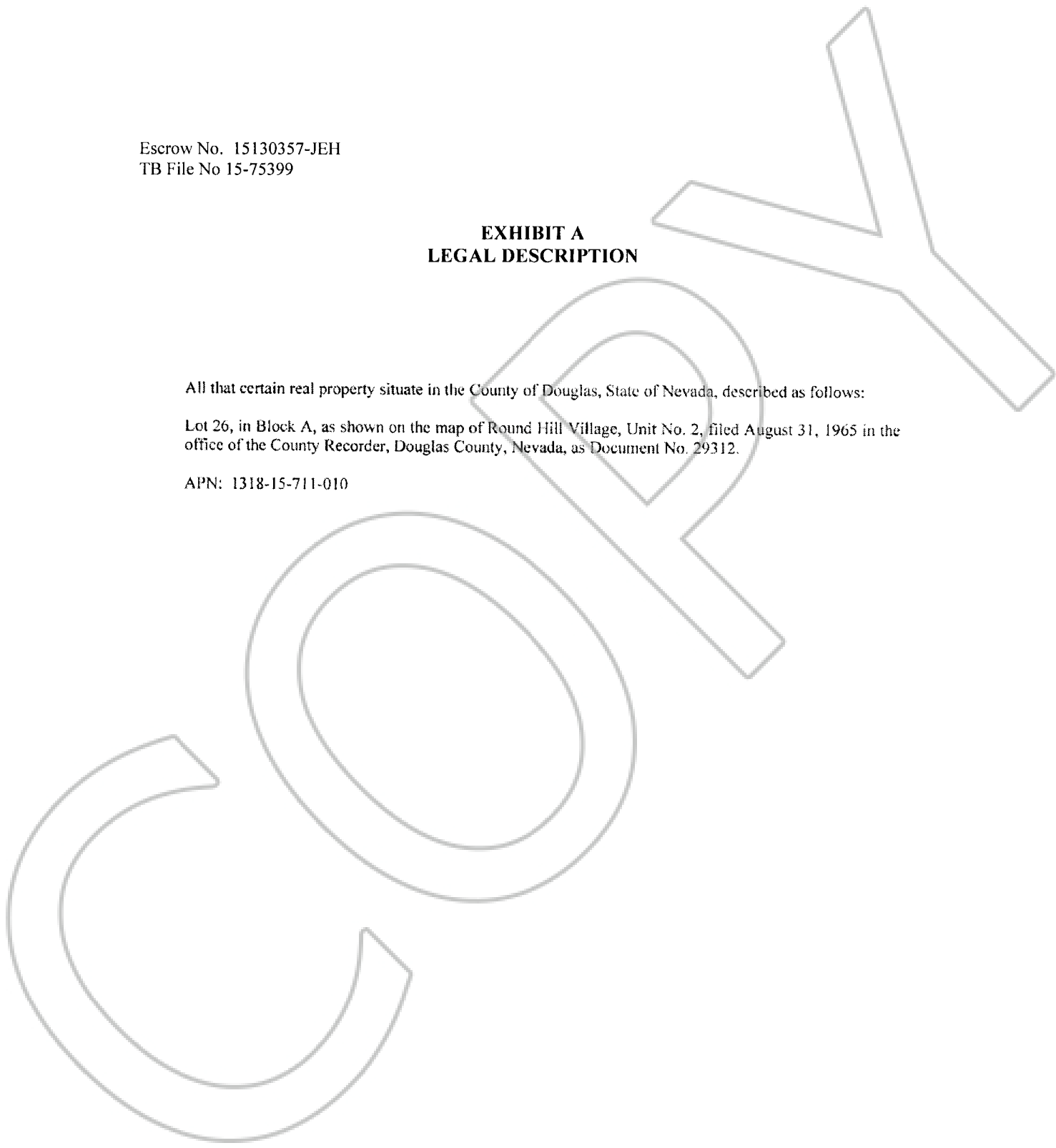
Escrow No. 15130357-JEH
TB File No 15-75399

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block A, as shown on the map of Round Hill Village, Unit No. 2, filed August 31, 1965 in the office of the County Recorder, Douglas County, Nevada, as Document No. 29312.

APN: 1318-15-711-010





Douglas County Recorder's Office
Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>
kellison@co.douglas.nv.us
(775) 782-9027


LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.



Signature



Date



Printed Name

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-15-711-010
 b) _____
 c) _____
 d) _____

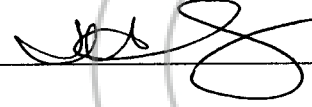
2. Type of Property:
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$447,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$447,000.00
 d. Real Property Tax Due: 0.00 0.00 \$ ~~0.00~~ 1743.30

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Agent for Grantor _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Fannie Mae A/K/A Federal National Mortgage Association
 Address: _____
 City, State, Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Bryan Schorr
 Address: P.O. Box 1907
 City, State, Zip: Zephyr Cove, NV 89448

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name Ticor Title of Nevada, Inc. Escrow # 15130357JEH
 Address, City, State, Zip: 8290 W. Sahara Avenue, #275 Las Vegas, NV 89117

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

**Ticor Title of Nevada
 5441 Kietzke Lane, Suite 100
 Reno, NV 89511**