

A.P.N.: 1220-24-811-005
File No: 143-2493764 (JL)
R.P.T.T.: \$1,150.50

When Recorded Mail To: Mail Tax Statements To:
John Steven Hull and Tobey Morris Hull
625 Thoroughbred Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald M. Brotherton, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

John Steven Hull and Tobey Morris Hull, husband and wife as community property with
right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2 IN BLOCK A OF THOMPSON ACRES UNIT NO. 2, ACCORDING TO THE MAP
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA ON MARCH 22, 1978 IN BOOK 378, PAGE 1424 AS DOCUMENT NO.
18827.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/06/2015

Ronald M Brotherton

Ronald M. Brotherton

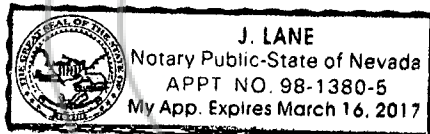
STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on November 18, 2015 by **Ronald M. Brotherton.**

J Lane

Notary Public
(My commission expires: 3-16-17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 06, 2015** under Escrow No. **143-2493764.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-24-811-005
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$295,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$295,000.00
- d) Real Property Transfer Tax Due \$1,150.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ronald M Brotherton Capacity: seller
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Ronald M. Brotherton
Address: PO Box 393
City: Carson City
State: NV Zip: 89702

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John Steven Hull and
Toby Morris Hull
Address: 625 Thoroughbred Avenue
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2493764 JL/JL
Address 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)