DOUGLAS COUNTY, NV

RPTT:\$809.25 Rec:\$16.00

\$825.25

2015-874464

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12/23/2015 02:05 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-32-111-053

File No:

143-2494069 (JL)

R.P.T.T.:

\$809.25

When Recorded Mail To: Mail Tax Statements To: Carol C. Weston and Edward P. Weston 1602 Mono Avenue Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shareen Edwards Successor Trustee of the Sandra L. Vinger Living Trust dated May 8, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Carol C. Weston and Edward P. Weston, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 7 AND 8 IN BLOCK J OF THE TOWN OF MINDEN, COUNTY OF DOUGLAS STATE OF NEVADA, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/23/2015

| Shareen Edwards Successor Trustee of the Sandra L. Vinger Living Trust dated May 8, 2006  Language Living Trust dated May 8, 2006  Shareen Edwards, Trustee |  |  |  |
|---|--|--|--|
|   |  |  |  |
| STATE OF NEVADA ; SS.   |  |  |  |
| COUNTY OF DOUGLAS )   |  |  |  |
| This instrument was acknowledged before me on by Shareen Edwards Trustee.   |  |  |  |
| See attached cor Notany Ack   |  |  |  |
| (My commission expires:)  |  |  |  |
| This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated October 13, 2015 under Escrow No. 143-2494069.                       |  |  |  |

## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California** 

County of <u>Santa Clara</u>

On 12 8 15 before me, Sunita Singh, Notary Public, Name and Title of Officer

personally appeared Shareen Edward.

(Name of Signer(s))

SUNITA SINGH Commission # 1994918 Notary Public - California Santa Clara County My Comm. Expires Nov 18, 2016 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

shature of Notary Public

My Commission Expires: Nov 18, 2016

Grant, Bargain and Jale Deed.

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessor Parcel Number(s)  | [ ]  |  |
|---|--|--|--|
| a)  | 1320-32-111-053  | \ \  |  |
| b)  |  | \ \  |  |
| c) <sub>.</sub><br>d)   |  | \ \  |  |
| u)  |  | \ \  |  |
| <b>2</b> .  | Type of Property   |  |  |
| a)  | ☐ Vacant Land b) X Single Fam. Res   | FOR RECORDERS OPTIONAL USE                       |  |
| c)  | Condo/Twnhse d) 2-4 Plex   | Book Page:                                       |  |
| e)  | Apt. Bldg. f) Comm'i/Ind'i   | Date of Recording:                               |  |
| g)  | Agricultural h) Mobile Home  | Notes:   |  |
| i)  | Other  |  |  |
| •   |  | 2007 50000                                       |  |
| 3.  | a) Total Value/Sales Price of Property:  | \$207,500.00                                     |  |
|   | b) Deed in Lieu of Foreclosure Only (value of  | (_\$)  |  |
|   | c) Transfer Tax Value:   | \$207,500.00                                     |  |
|   | d) Real Property Transfer Tax Due  | \$809.25   |  |
| 4.  | If Exemption Claimed:  | · · /  |  |
|   | a. Transfer Tax Exemption, per 375.090, Section  | on:  |  |
|   | b. Explain reason for exemption:   | <del></del>                                      |  |
|   |  |  |  |
| 5.  | Partial Interest: Percentage being transferred:  | %  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS                  |  |  |  |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their                |  |  |  |
|   | rmation and belief, and can be supported by doc<br>information provided herein. Furthermore, the |  |  |
|   | med exemption, or other determination of addit   |  |  |
| 10%   | % of the tax due plus interest at 1% per month.  | Pursuant to NRS 375.030, the Buyer and           |  |
|   | er shall be jointly and severally liable for any add   |  |  |
| Sigi  | nature: trustee  | Capacity: grantor                                |  |
| Sigi  | nature:  | Capacity:  |  |
|   | SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                      |  |
|   | (REQUIRED)   | (REQUIRED)                                       |  |
| Drin  | nt Name: Shareen Edwards Trustee   | Edward P. Weston and Print Name: Carol C. Weston |  |
|   | dress: 880 E. Fremont Avenue #625  | Address: 1602 Mono Avenue                        |  |
|   |  |  |  |
| City  |  | City: Minden                                     |  |
| Stat  |  | State: NV Zip: 89423                             |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  First American Title Insurance |  |  |  |
| Prin  | nt Name: Company   | File Number: 143-2494069 JL/JL                   |  |
|   | dress 1663 US Highway 395, Suite 101   |  |  |
|   | /: Minden  | State: NV Zip: 89423                             |  |
|   | (AS A PUBLIC RECORD THIS FORM MAY  | BE RECORDED/MICROEILMED)                         |  |