

Title365

DOUGLAS COUNTY, NV

2015-874475

Rec:\$16.00

\$16.00 Pgs=3

12/23/2015 04:01 PM

TITLE365 NEWPORT

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:
Prominent Escrow Services, Inc.
AND WHEN RECORDED MAIL TO:
Justin Shaw and Sally Giroud
1306 Petar Dr
Gardnerville, NV 89410

ESCROW NO.: 107-1500456-JH

736-1500196-31

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

For valuable consideration the undersigned does hereby release that certain Notice of Delinquent Assessment - Claim of Lien executed by Phil Frink & Associates, Inc. as Agent for the Managing Body of Chichester Estates Property Owners Association against Michael K. Grimm and Mary K. Grimm, dated June 8, 2010, recorded in Document No. 764935 at Page ***
~~XXXX~~ in the official Records of the ^{Washoe} ~~Washoe~~ County Recorder's Office, covering the following described property.
Doakhs

***Book 610 Page 1584
See Exhibit "A" attached hereto and made a part hereof.

Together with the debt secured and acknowledged that said Lien is fully paid, satisfied and discharged.

Dated: 19th day of November, 2015

CHICHESTER ESTATES PROPERTY OWNERS ASSOCIATION

BY: *Laura L. Young*
LAURA L. Young

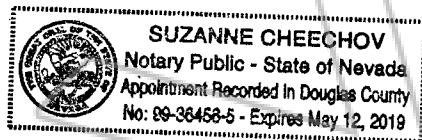
TITLE: *Bookkeeper*

State of Nevada

County of Washoe DOUGLAS

FOR NOTARY SEAL OR STAMP

On 11/19/2015 before me, Suzanne Cheechov, Notary Public,



personally appeared

Laura L. Young

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal) Suzanne Cheechov

EXHIBIT "A"

The land hereinafter referred to is situated in the City of Gardnerville, County of Douglas, State of NV, and is described as follows: Lot 3, in Block A, as set forth on Final Subdivision No. 1006-6 for Chichester, Estates, Phase 6, filed in the Office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN: 1320-33-714-003

