

APN: 1320-04-001-003  
Recording requested by and mail documents and tax statements to:  
Name: United Electrical Services Inc  
Address: 2551 Precision Dr #A  
City/State/Zip: Minden, NV 89423  
**LIN101**  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)



KAREN ELLISON, RECORDER

### MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), United Electrical Services Inc. claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 20,813.34 together with interest thereon at the rate of 24 % per annum from 10/01/2015.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Borges Brothers Inc.
3. Claimant furnished work and materials under contract with, or at the request of: Zephyr Photonics
4. That Claimant did from 8/11/15, until 10/01/15, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Material, labor and equipment to provide and install electrical wiring.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: Net 30 days

5. That the property upon which said lien is being placed on is commonly known as: 2561 Business Parkway, Minden, NV 89423  
City of Minden, County of Douglas, State of Nevada,  
and more particularly described as: (Set forth legal description)

DATED: This 23 day of December, 20 15

Lynn Burgarell  
Signature of Claimant

United Electrical Services Inc.  
Firm Name

Lynn Burgarell  
Print or type name here

STATE OF NEVADA

STATE OF NEVADA

COUNTY OF

On this 23 day of December, 20 15, personally appeared before me, a  
Notary Public Lynn Burgarell  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that she executed this instrument. Witness my hand and official seal.

Stephanie Haskins  
Notary Public

My Commission Expires: 1-17-16

Consult an attorney if you doubt this forms fitness for your purpose.



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050700394

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Description of Lot 6 of Block B of the Official Map of Carson Valley Business Park Phase 1, recorded as Document No. 318019, Douglas County Records, including a portion of Mid-Valley Parkway abandoned per Document No. 369679, Douglas County records; said Parcel also being known as Assessor's Parcel No. 23-310-29; being a portion of the N.W. 1/4 Section 4, T.13N., R.20E, M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 6, as shown on the Carson Valley Business Park Phase 1 Map, recorded as Document No. 318019; said point being on the Northerly right of way line of Business Parkway; said point being the TRUE POINT OF BEGINNING; thence North 40°08'16" East, 302.30 feet; thence North 43°49'52" East, 60.00 feet; thence from a tangent bearing of South 46°10'08" East along a curve to the left with a radius of 1000.00 feet, a tangent length of 32.24 feet, a delta angle of 03°41'36" and arc length of 64.46 feet; thence South 49°51'44" East, 152.72 feet; thence South 40°08'16" West, 359.99 feet; thence North 49°51'44" West, 209.00 feet; thence along a curve to the left with a radius of 760.00 feet, a tangent length of 6.00 feet, a delta angle of 00°54'16" and arc length of 12.00 feet to the TRUE POINT OF BEGINNING.

REFERENCE is made to Record of Survey filed for record with the Douglas County Recorder on February 2, 1999 in Book 299 of Official Records, at Page 437, as Document No. 460142.

APN 1320-04-001-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 8, 1999, AS FILE NO. 460521, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

