

DOUGLAS COUNTY, NV

2015-874536

Rec:\$15.00

\$15.00 Pgs=2

12/28/2015 08:15 AM

BANK OF AMERICA

KAREN ELLISON, RECORDER

Recording Requested By:

**Bank of America**

Prepared By: **Bank of America**  
**800-444-4302**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**P.O. Box 961006**

**Ft Worth, TX 76161-9836**



DocID# **13911177276363320**

Tax ID: **1220-09-810-049**

Property Address:

**1399 Marlette Circle**

**Gardnerville, NV 89460-6909**

NV0M-ADT 34553039 E 12/24/2015 FCL01

This space for Recorder's use

MIN #: 1000157-0005683775-6

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS SUCCESSOR INDENTURE TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-H (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Made By: **EDWARD MICHAEL RUBIO JR AND CLAUDIA C RUBIO, HUSBAND AND WIFE AS JOINT TENANTS**

Trustee: **RECONTRUST COMPANY, N.A**

Date of Deed of Trust: **8/15/2005** Original Loan Amount: **\$35,000.00**

Recorded in **Douglas County, NV** on: **8/22/2005**, book **0805**, page **9864** and instrument number **0652907**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Grace E. Pena*

**Grace E Pena, Assistant Vice President**

Date 12-24-15

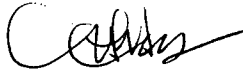
NOTARIAL ACKNOWLEDGMENT

State of Arizona

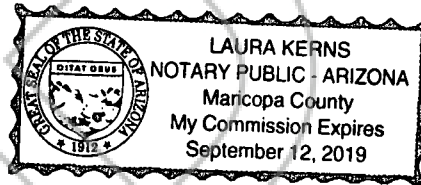
County of Maricopa

On 12.24.15, before me, LAURA KERNS, Notary Public, personally appeared **Grace E Pena, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or ~~she~~ claims to be and whose name is subscribed to the within instrument and acknowledged to me that he ~~she~~ executed the same in his ~~her~~ authorized capacity, and that by his ~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: LAURA KERNS



ATTACHED TO ASSIGNMENT OF DEED OF TRUST

DATED: 12/24/2015

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