DOUGLAS COUNTY, NV

2015-874553

RPTT:\$2437.50 Rec:\$15.00 \$2,452.50 Pgs=2

12/28/2015 11:38 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1319-10-111-001

File No:

143-2491600 (SC)

R.P.T.T.:

\$2,437.50

When Recorded Mail To: Mail Tax Statements To:

Thomas S. Blanche 1219 La Casa Dr San Marcos, CA 92078

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Enrique De La Paz and Diane De La Paz, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Thomas S. Blanche, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 95 AS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3 UNIT 2, A PLANNED UNIT DEVELOPMENT, RECORDED MAY 1, 1995, IN BOOK 595 OF OFFICIAL RECORDS AT PAGE 78, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 361251.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/26/2015

$\varphi$	
Engue De La Paz	
Dine De La Pas	\
Diane De La Paz	\
STATE OF <b>NEVADA</b> )	
: ss. COUNTY OF ) DOUGLAS	
This instrument was acknowledged before me on $\frac{12 16 15}{}$ by	
Enrique De La Paz and Diane De La Paz.	OUZANE OUESOHOV
Alana Choedro	SUZANNE CHEECHOV  Notary Public - State of Nevada
Notary Public	Appointment Recorded in Douglas County No: 99-38456-5 - Expires May 12, 2019
(My commission expires: $3/2/2017$ )	Valuation processors and for a grant processors and a grant processor and a gra

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/09/2015 under Escrow No. 143-2491600

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )	
a)	, ,	\ \	
b)	1010 10 111 001	\ \	
c)		\ \	
d)_		\ \	
_	T (D	\ \	
2.	Type of Property		
a)		FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	Trotto.	
•			
3.	a) Total Value/Sales Price of Property:	\$625,000.00	
	b) Deed in Lieu of Foreclosure Only (value of	(\$	
	c) Transfer Tax Value:	\$625,000.00	
	d) Real Property Transfer Tax Due	\$2,437.50	
4.	If Exemption Claimed:	\	
	a. Transfer Tax Exemption, per 375.090, Sectio	n:	
	b. Explain reason for exemption:	<del></del>	
5.	Partial Interest: Percentage being transferred: _	<u>%</u>	
	The undersigned declares and acknowledges, u	under penalty of perjury, pursuant to NRS	
	.060 and NRS 375.110, that the information		
	rmation and belief, and can be supported by doc		
	information provided herein. Furthermore, the		
	med exemption, or other determination of additi		
	6 of the tax due plus interest at 1% per month.		
	er shall be jointly and severally liable for any addi		
, P	Tature. // 12 00000	Capacity: COTOS	
Sigi	nature: /	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	Enrique De La Paz and Diane De		
	nt Name: La Paz	Print Name: Thomas S. Blanche	
Add	ress: 11004 Arbor Pine Avenue	Address: 1219 La Casa Dr	
City	r: Las Vegas	City: San Marcos	
Stat	te: <u>NV</u> Zip: <u>89144</u>	State: <u>CA</u> Zip: <u>92078</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
	First American Title Insurance		
Prin		File Number: 143-2491600 SC/SC	
Add	ress 1663 US Highway 395, Suite 101		
City	: Minden	State: NV Zip: <u>89423</u>	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			