

A.P.N.: 1420-28-112-003
File No: 143-2495464 (NMP)
R.P.T.T.: \$1,755.00

When Recorded Mail To: Mail Tax Statements To:
George Davis and Diana M. Davis
1246 N Santa Barbara
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon E. Hannan and Rebekah Hannan, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

George Davis and Diana M. Davis, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

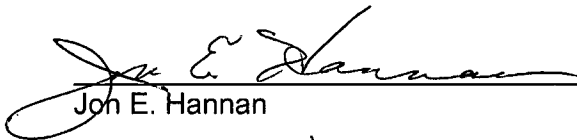
LOTS 232, IN BLOCK F, AS SHOWN ON THE FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 19, 2000 IN BOOK 500, PAGE 4445, AS DOCUMENT NO. 492337, AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 30, 2000 IN BOOK 1100, PAGE 6042 AS DOCUMENT NO. 504169 OF OFFICIAL RECORDS.


Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

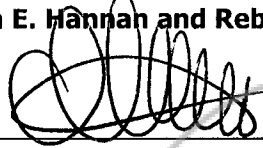
Date: 11/13/2015


Jon E. Hannan

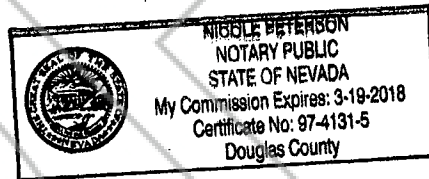

Rebekah Hannan

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on December 21 2015 by **Jon E. Hannan and Rebekah Hannan.**



Notary Public
(My commission expires: 3-19-2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 13, 2015** under Escrow No. **143-2495464.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-28-112-003
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$450,000.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: \$450,000.00
- d) Real Property Transfer Tax Due \$1,755.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jon E. Hannan

Capacity: Grantor

Signature: Rebekah Hannan

Capacity: Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Jon E. Hannan and Rebekah

George Davis and Diana

Print Name: Hannan

Print Name: M. Davis

Address: 665 Manhattan Dr #211

Address: 1246 N Santa Barbara

City: Boulder

City: Minden

State: CO Zip: 80303

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2495464 NMP/NMP

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)