CHICAGO TITLE INSURANCE COMPANY

911516057

APN: 1320-29-215-012

Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

ALANT.BARNDOLLAR 1002 HIDDEN BROOK COURT MINDEN, NV 89423 **DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$15.00
\$15.00 Pgs=2

2015-874573 12/28/2015 02:47 PM

FNTG-CTC TITLE GROUP

KAREN ELLISON, RECORDER

E03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ALAN T. BARNDOLLAR

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ALAN T. BARNDOLLAR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 5 OF HIDDEN BROOK SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 10, 2002 IN BOOK 0102, PAGE 2456, AS DOCUMENT NO. 531980.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on

ALAN T. BARNDOLLAR

| STATE OF NEVADA) |
|--|
| COUNTY OF Dauglas) ss. |
| On this 21st of Olcumber 2015 |
| appeared before me, a Notary Public, |
| plan T. Barndollar |
| |
| name and the language of the l |

personally known or proven to me to be the person(v) whose name(v) is are subscribed to the above instrument, who acknowledged that he she/they executed the instrument for the purposes therein contained.

MALORIE SINGH
Notary Public, State of Nevada
Appointment No. 12-7844-3
My Appt. Expires May 14, 2016

Notary Public

My commission expires: My 14 2014

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) /320-29-2/5-0/2 c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b) 🔀 Condo/Twnhse 2-4 Plex d) Book: Page: Apt. Bldg e) f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 3 b. Explain Reason for Exemption: Only adding marital status, no other changes 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. J. Barndallar Capacity OWNER Capacity____ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** ALAN (REQUIRED) T, BARNDOLLAR (REQUIRED) Print Name: <u>ALAN T. BARNDOLLAR</u> Address: 1002 HIDNEN BROOK CT Address: 1002 HIDDEN BROOK CT. City: MNDEN City: MINDEN State: **NEVADA** Zip: 89423 State: NEUADA Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State:_____Zip:____ City:

STATE OF NEVADA