

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-03-212-005

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: VERNA KAY ALLSIP

Address: 1405 SUGAR MAPLE AVE

City/State/Zip: GARDNERVILLE, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

VERNA KAY ALLSIP

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1405 SUGAR MAPLE ALLSIP
GARDNERVILLE, NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 9TH day of DECEMBER, 2015.

Verna Kay Allsip
(Signature)

VERNA KAY ALLSIP
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 12/9/15

by Verna Kay Allsip (date)

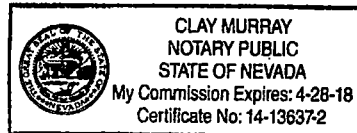
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Clay Murray
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Order No.: N1501038-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004 in Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 805, Page 14668, as Document No. 653714.

APN: 1220-03-212-005

