

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

CENTERLINE MORTGAGE CAPITAL INC.
c/o Hunt Mortgage Group, LLC
11501 Outlook Street
Suite 300
Overland Park, Kansas 66211

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, **CENTERLINE MORTGAGE CAPITAL INC., a corporation** organized and existing under the laws of **Delaware ("Assignor")**, having its principal office at **230 Park Avenue, 19th Floor, New York, New York 10169**, hereby assigns, grants, sells and transfers to **FANNIE MAE**, a corporation organized and existing under the laws of the United States of America ("**Assignee**"), having its principal place of business at **3900 Wisconsin Avenue, NW, Washington, DC 20016-2862**, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated **December 30, 2015**, entered into by **LAKE VISTA 2 LIMITED PARTNERSHIP, a Nevada limited partnership ("Borrower")** for the benefit of Assignor, securing an indebtedness of the Borrower to Assignor in the principal amount of **THREE MILLION AND 00/100 DOLLARS (\$3,000,000.00)**, and recorded concurrently herewith in the land records of **Douglas County, Nevada** (the "**Instrument**"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

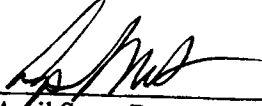
IN WITNESS WHEREOF, Assignor has executed this Assignment as of the **30th** day of **December, 2015**.

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ASSIGNOR:

CENTERLINE MORTGAGE CAPITAL INC.,
a Delaware corporation

By: _____


April Swan-Rosney
Vice President

DRAFT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

On DECEMBER 23, 2015, before me, CARLENE M. LAUGHLIN, NOTARY PUBLIC personally appeared APRIL SWAN-ROSNEY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carlene M. Laughlin

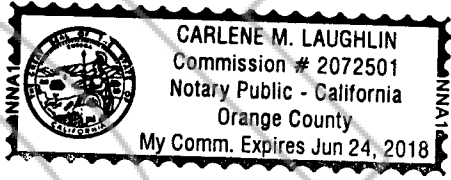


EXHIBIT "A"
TO
ASSIGNMENT OF DEED OF TRUST
DESCRIPTION OF REAL PROPERTY

Real property in the unincorporated area of the County of Douglas, State of Nevada, described as follows:

TRACT ONE:

PARCEL ONE:

PARCEL 2 AS SET FORTH ON PARCEL MAP #LDA 01-003 FOR LAKE VISTA 1, L.P., RECORDED APRIL 13, 2001 IN BOOK 401 OF OFFICIAL RECORDS, AT PAGE 3184, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 512233.

PARCEL TWO:

THOSE CERTAIN EASEMENTS APPURTENANT TO PARCEL 2 AS SET FORTH ON PARCEL MAP # LDA 01-003 FOR LAKE VISTA 1, L.P., RECORDED APRIL 13, 2001 IN BOOK 401 OF OFFICIAL RECORDS, AT PAGE 3184, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 512233, AS DESCRIBED IN THAT DECLARATION OF RECIPROCAL EASEMENTS RECORDED SEPTEMBER 27, 2001 IN BOOK 901. PAGE 6642. DOCUMENT NO. 523643.