

RECORDING REQUESTED BY:

Tahoe Regional Planning Agency
Post Office Box 5310
Stateline, Nevada 89449

WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency
Post Office Box 5310
Stateline, Nevada 89449
Attn: Theresa Avance, Senior Planner
APNs 1318-10-301-008 & 1318-10-301-009

**DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR
REVOKING DEED RESTRICTION FOR PERMANENT PARCEL CONSOLIDATION
RECORDED ON APRIL 25, 2012, AGAINST APNs 1318-10-301-008 AND 1318-10-301-009
("DEED RESTRICTION")**

This Deed Restriction is made this 17 day of December, 2015, by Harvey Jay Freeman, Trustee of the Harvey Jay Freeman Revocable Trust dated July 29, 2008, and Sharla Freeman, Trustee of the Sharla Freeman Revocable Trust dated July 29, 2008, (hereinafter "Declarants").

RECITALS

1. Declarants are the owners of certain real property located in Douglas County, described as follows:

Parcel 1:

See attached "Exhibit A".

Assessor's Parcel Number (APN) 1318-10-301-008

Parcel 2:

See attached "Exhibit B".

Assessor's Parcel Number (APN) 1318-10-301-009

Parcels 1 and 2 are hereinafter collectively referred to as the "Properties".

2. The Properties are located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, 94 Stat. 3233, 1980), which region is subject to the regional plan and ordinances adopted by the Tahoe Regional Planning Agency (hereafter "TRPA") pursuant to the Tahoe Regional Planning Compact.

3. Declarants' predecessors in interest to the Properties ("Predecessors") received approval from TRPA on February 6, 2003, to adjust a property line between the Properties, subject to the condition that they record a project area deed restriction permanently assuring that the coverage calculations for the parcels within the project area shall always be made as if the parcels had been legally consolidated.
4. The required project area deed restriction was executed on January 8, 2004, and subsequently recorded on January 12, 2004, as Document No. 601769 in Book 104, Pate 3222, Official Records of the County of Douglas, State of Nevada ("Project Area Deed Restriction"), a copy of which is attached hereto as "Exhibit C" and incorporated herein by reference, thereby ensuring that the Properties are deemed legally consolidated for the purpose of land coverage calculations.
5. Pursuant to TRPA Code of Ordinances Section 2.3.2.K, parcel consolidations are exempt from TRPA review and approval provided a deed restriction permanently consolidating the parcels is recorded against the subject properties by the affected owners.
6. Declarant Harvey Jay Freeman executed that certain Declaration of Covenants, Conditions and Restrictions for Permanent Parcel Consolidation (APNs 1318-10-301-008, 1318-10-301-009) on March 23, 2012, and caused it to be recorded on April 25, 2012, as Document No. 801372 in Book 412, Page 6525, Official Records of the County of Douglas, State of Nevada ("Parcel Consolidation Deed Restriction"), a copy of which is attached hereto as "Exhibit D" and incorporated herein by reference.
7. Per its terms, TRPA is a third party beneficiary of the Parcel Consolidation Deed Restriction, which may not be modified or revoked without the express written and recorded consent of TRPA.
8. Douglas County, Nevada, the County in which the Properties are located, never processed a consolidation of the Properties and, as a result, APN 1318-10-301-008 and APN 1318-10-301-009 remain separate and independent legal parcels of record.
9. TRPA has determined that the Parcel Consolidation Deed Restriction was not required for the Properties to meet the requirements of the TRPA Code of Ordinances since the Properties are burdened by the Project Area Deed Restriction, and the Parcel Consolidation Deed Restriction may be rescinded and revoked.

DECLARATIONS

1. Declarants hereby revoke, with TRPA's consent, the Parcel Consolidation Deed Restriction attached in "Exhibit D". Declarants and TRPA declare that the Parcel Consolidation Deed Restriction in "Exhibit D" shall have no further force or effect from this day forward.

2. This Deed Restriction does not impact in any way the Project Area Deed Restriction attached hereto as "Exhibit C," which will remain in full force and effect.
3. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Properties described above and shall be binding on the Declarants and Declarants' assigns and all persons acquiring or owning any interest in Parcel 1 or Parcel 2.
4. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the TRPA or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such can enforce the provisions of this Deed Restriction.

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///
///

IN WITNESS WHEREOF, Declarants have executed this Deed Restriction this the day and year written above.

DECLARANT:

Harvey Jay Freeman
Harvey Jay Freeman, Trustee
Harvey Jay Freeman Revocable Trust dated July 29, 2008

Dated: 12/14/2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF)
) SS.
COUNTY OF)

On 12/14/2015 before me, Pamela S. Watts a Notary Public, personally appeared Harvey Jay Freeman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Kentucky that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Pamela S. Watts (Seal)

Name: Pamela S. Watts
(typed or printed)

Pamela S. Watts
Notary Public
State at Large - Kentucky
My Commission Expires April 8, 2017
ID #488325

DECLARANT:

Sharla Freeman
Sharla Freeman, Trustee
Sharla Freeman Revocable Trust dated July 29, 2008

Dated: 12-14-15

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF)
) SS.
COUNTY OF)

On 12/14/2015 before me, Pamela S. Watts a Notary Public,
personally appeared Sharla Freeman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Kentucky that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.
Signature: Pamela S. Watts (Seal)
Name: Pamela S. Watts
(typed or printed)

Pamela S. Watts
Notary Public
State at Large - Kentucky
My Commission Expires April 6, 2017
ID #486325

APPROVED AS TO FORM:

Tahoe Regional Planning Agency

Dated: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On _____ before me, _____ a Notary Public,
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph
is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Seal)

Name: _____
(typed or printed)

[End]

APPROVED AS TO FORM:

Theresa Rance
Tahoe Regional Planning Agency

Dated: 12/17/15

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

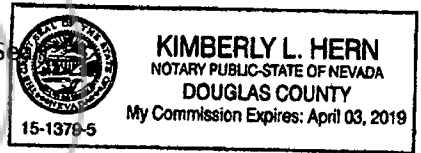
STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On Dec. 17, 2015 before me, Kimberly L. Hern a Notary Public,
personally appeared Theresa Avance
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph
is true and correct.

WITNESS my hand and official seal.

Signature: Kimberly L. Hern
Name: Kimberly L. Hern
(typed or printed)



[End]

EXHIBIT "A"

PARCEL 1

That certain real property situated in the County of Douglas, State of Nevada described as follows:

BEING A PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 81 OF ZEPHYR KNOLLS NUMBER 4, FILED FOR RECORD ON OCTOBER 14, 1957 AS DOCUMENT NO. 012699;

THENCE NORTH 24°06'00" WEST 70.29 FEET;

THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 320 FEET, A CENTRAL ANGLE OF 31°09'00", AND AN ARC LENGTH OF 173.97 FEET;

THENCE NORTH 55°15'00" WEST 58.12 FEET;

THENCE NORTH 20°42'00" EAST 322.17 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 50;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTH 84°29'45" EAST 170.32 FEET;

THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 590 FEET, CENTRAL ANGLE OF 13°10'52", AND AN ARC LENGTH OF 135.73 FEET;

THENCE SOUTH 28°15'15" EAST 513.06 FEET;

THENCE SOUTH 82°11'09" WEST 480.08 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO SHOWN AS TRACT 1 OF RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR FALCON CAPITAL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 26, 2004 AS FILE NO. 608522 OF OFFICIAL RECORDS.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 02, 2011 BOOK 1211, PAGE 412, AS INSTRUMENT NO. 793593.

EXHIBIT "B"

PARCEL 2

That certain real property situated in the County of Douglas, State of Nevada described as follows:

PARCEL 2A:

LOT 44, AS SHOWN ON THE AMENDED PLAT OF ZEPHYR KNOLLS UNIT NO. 2, FILED FOR RECORD ON JULY 5, 1959 AS DOCUMENT NO. 12415 AND THAT PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 44; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 590 FEET, A CENTRAL ANGLE OF 3°38'08", AND AN ARC LENGTH OF 37.44 FEET, THE CHORD OF SAID CURVE BEARS NORTH 58°41'56" EAST 37.43 FEET;

THENCE SOUTH 71°15'00" EAST 161.62 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 118.50 FEET, A CENTRAL ANGLE OF 14°09'45", AND AN ARC LENGTH OF 29.29 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 11°31'39" WEST 29.22 FEET;

THENCE SOUTH 83°28'10" WEST 127.29 FEET;
THENCE SOUTH 34°53'15" EAST 382.13 FEET;
THENCE SOUTH 40°26'37" WEST 150.32 FEET;
THENCE SOUTH 82°11'09" WEST 143.71 FEET;
THENCE NORTH 28°15'55" WEST 513.06 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 50; THENCE ALONG SAID RIGHT OF WAY ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 590.00 FEET, A CENTRAL ANGLE OF 21°48'23", AND AN ARC LENGTH OF 224.55 FEET, THE CHORD OF SAID CURVE BEARS NORTH 71°25'11" EAST 223.20 FEET TO THE POINT OF BEGINNING.

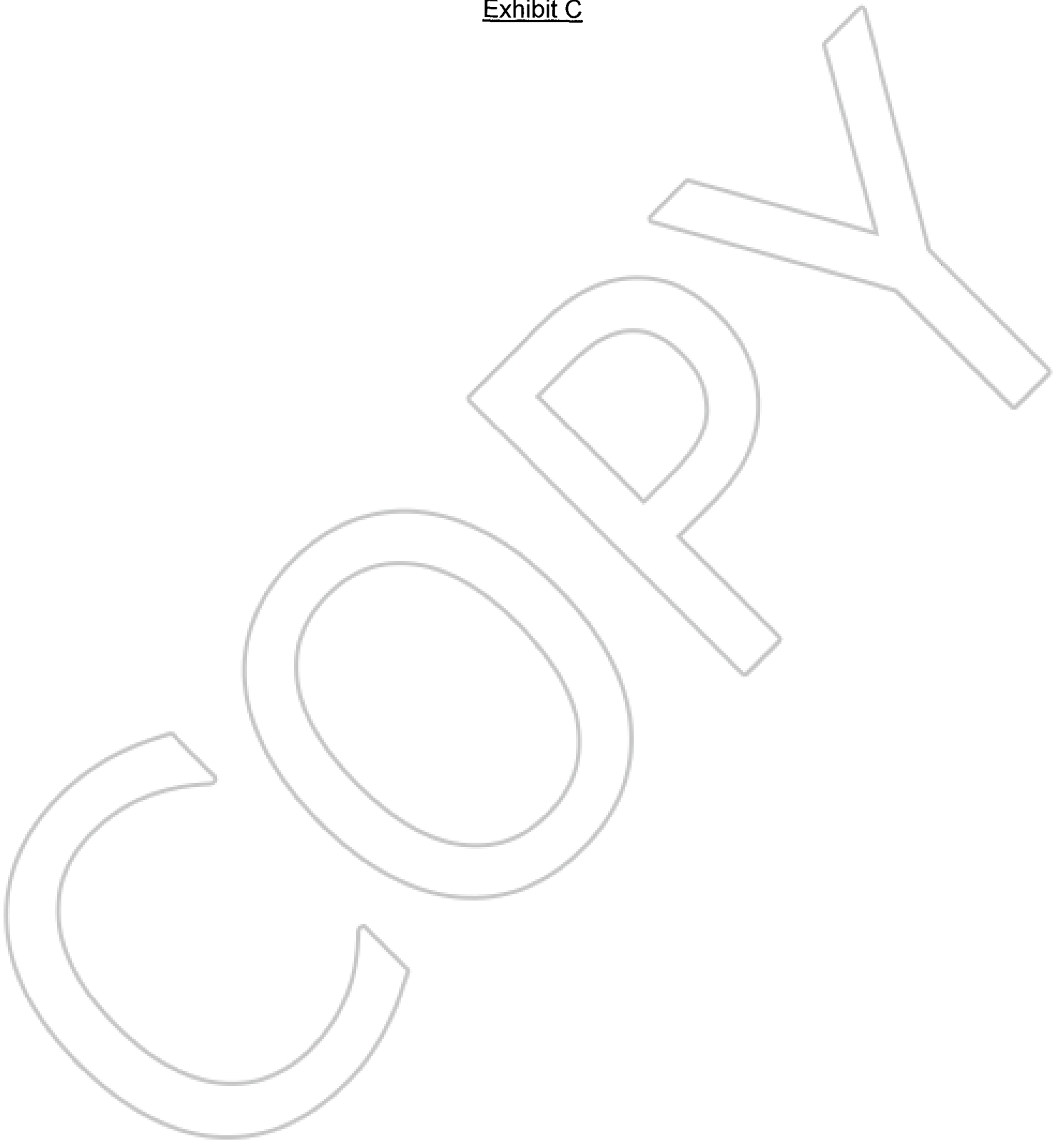
THE BASIS OF BEARING FOR THIS DESCRIPTION IS THE AMENDED PLAT OF ZEPHYR KNOLLS UNIT NO. 2. SAID LAND IS ALSO SHOWN AS TRACT 2 OF RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR FALCON CAPITAL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 26, 2004 AS FILE NO. 608522 OF OFFICIAL RECORDS.

PARCEL 2B:

EASEMENTS AS CONTAINED IN THAT CERTAIN DECLARATION OF RECIPROCAL EASEMENTS RECORDED MAY 17, 2004 IN BOOK 0504 OF OFFICIAL RECORDS, AT PAGE 8063 AS DOCUMENT NO. 613405.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 29, 2012 IN BOOK 312, PAGE 7204, AS INSTRUMENT NO. 799801.

Exhibit C



REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 12 PM 3:45

WERNER CHRISTEN
RECORDER

PAID \$18.00 DEPUTY

RECORDING REQUESTED BY:

Tahoe Regional Planning Agency
Post Office Box 1038
Zephyr Cove, Nevada 89448

WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency
Post Office Box 1038
Zephyr Cove, Nevada 89448
Attn: Theresa Avance, Associate Planner
TRPA File # 20021792

**DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
PROJECT AREA AND COVERAGE CALCULATION ("DEED RESTRICTION")**

This Deed Restriction is made this 9th day of January, 2004 by Falcon Capital, LLC, a Wyoming Limited Liability Company, and Wayne Snyder, an unmarried man (hereinafter collectively referred to as "Declarants").

RECITALS

1. Wayne Snyder is the owner of certain real property located in Douglas County, State of Nevada, described as follows:

Lot 44, as shown on the Plat of Zephyr Knolls, Unit No. 2, filed in the Office of the County recorder on July 5, 1957 as document No. 12415.

Said parcel was recorded under Document number 0508773, Book 0201, Page 2846, on February 15, 2001 in the Office of the Douglas County Recorder, and having Assessor's Parcel Number (APN) 05-131-09.

Falcon Capital, LLC is the owner of certain real property located in Douglas County, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest ¼ Section 10, Township 13 North, Range 18 East, M:D:B&M., that is more particularly described as follows:

Beginning at the point on the Southerly right-of-way line of U.S. Highway 50, said point being the most Westerly corner of Lot 44, as shown on the Amended Plat of Zephyr Knolls, Unit No. 2, Subdivision, filed in the office of the County Recorder on July 5, 1957; thence South 34°55' East, along the Southwesterly line of Lots

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43 and 44, as shown on said Amended Plat of Zephyr Knolls, and along said line extended a distance of 473.19 feet; thence South 40°27' West, a distance of 150.35 feet; thence South 82°08' West, a distance of 623.92 feet to a point on the Northeasterly right-of-way line of North Martin Drive, as shown on the map of Zephyr Heights, No. 3 Subdivision, filed in the office of the County recorder on October 5, 1953; thence along said line of North Martin Drive the following courses and distances; North 24°06' West, 69.95 feet; thence on a curve to the left having a radius of 320 feet through a central angle of 31°09' an arc distance of 173.97 feet; thence North 55°15' West, a distance of 58.68 feet; thence leaving said line of North Martin Drive, North 20°42' East, a distance of 321.23 feet to a point on the Southerly right-of-way line of U.S. Highway No. 50; thence along the Southerly line of said U.S. Highway No. 50, the following courses and distances; South 84°24'40" East, 169.54 feet; thence on a curve to the left having a radius of 500 feet through a central angle of 35°13'30", an arc distance of 362.73 feet to the Point of Beginning.

Said parcel was recorded under Book 0599, Page 5549, Document Number 468987 on May 27, 1999 in the Office of the County Recorder of Douglas County, and having Assessor's Parcel Number (APN) 05-150-14.

The above described parcels are hereinafter collectively referred to as the "Property."

2. The Property is located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, Stat. 3233, 1980), which region is subject to the regional plan and the ordinances adopted by the Tahoe Regional Planning Agency (hereafter "TRPA") pursuant to the Tahoe Regional Planning Compact.
3. Declarants received approval from the TRPA on February 6, 2003 to adjust a property line, subject to certain conditions contained on said approval, including a condition that Declarants record a deed restriction permanently assuring that the coverage calculations for the parcels within the project area shall always be made as if the parcels had been legally consolidated.
4. As a condition of the above approval, Chapter 20, Land Coverage, Section 20.3.D(1)(a) of the TRPA Code of Ordinances, requires that appropriate deed restriction be recorded documenting that the lot line adjustment will create no development or potential development. Due to the previously approved and recorded land coverage transfers from Parcel 2, the parcels within the above project area will be treated as if legally consolidated for the purpose of future land coverage calculations within the project area.

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BK0104PG03223

DECLARATIONS

1. Declarants hereby declare that for the purpose of calculating land coverage and applying TRPA ordinances relating to land coverage, TRPA has determined that the parcels described above have, (prior to TRPA's lot line adjustment approval), 10,712 square feet of existing Class 2 land coverage, and 1,643 square feet of existing land coverage located within the area identified as similar and contiguous for the IPES, allowable coverage, per TRPA File Number 20030329, with a current total allowable land coverage of 22,055 square feet. Declarant acknowledges that previously transferred land coverage may be returned to the project area (for a maximum of 40,118 square feet on-site) only if TRPA approves the transfer of such pursuant to TRPA's Ordinances in effect at the time of such development.
2. Declarants also hereby declare that, for the purpose of satisfying TRPA's February 6, 2003 condition of approval, the Property consisting of Parcels One and Two identified herein shall always be treated as if the lots had been legally consolidated for the purposes of land coverage calculations within the project area, and the TRPA ordinances pertaining to land coverage.
3. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall be binding on the Declarants and Declarants' assigns, and all persons acquiring or owning any interest in the property.
4. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the TRPA or its successor agency, if any. TRPA shall be deemed and agreed to be a third party beneficiary of this Deed Restriction, and as such, can enforce the provisions of this Deed Restriction.

0601769

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IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and year written above.

Declarant's Signature:

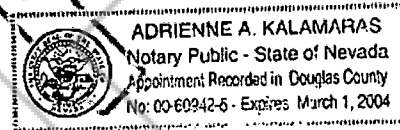
G. Randy Lane
G. Randy Lane, Managing Member
Falcon Capital, LLC

Dated: 1/8/04

STATE OF Nevada)
COUNTY OF Douglas) SS.

On this 8th day of January, 2004, before me, personally appeared G. Randy Lane personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

Adrienne A. Kalamaras
NOTARY PUBLIC



Declarant's Signature:

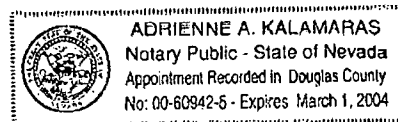
Wayne Snyder
Wayne Snyder

Dated: 1-8-04

STATE OF Nevada)
COUNTY OF Douglas) SS.

On this 8th day of January, 2004, before me, personally appeared Wayne Snyder personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

Adrienne A. Kalamaras
NOTARY PUBLIC



0601769

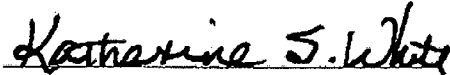
BK0104PG03225

APPROVED AS TO FORM:

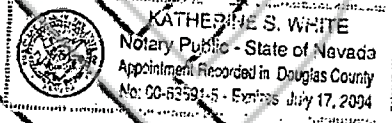

Tahoe Regional Planning Agency

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On this 22nd day of December, 2003, before me, personally appeared Jordan Kuhn personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.



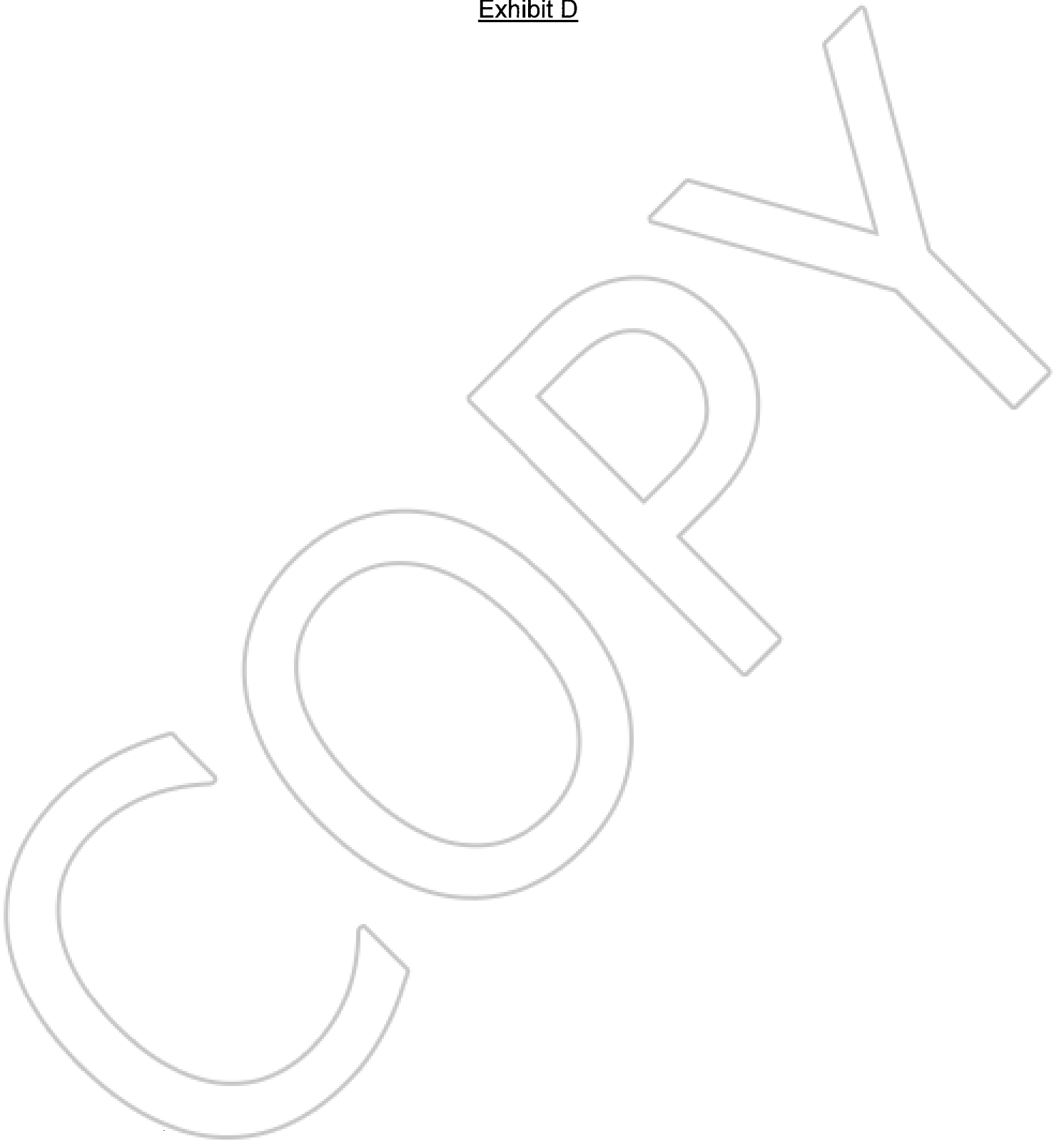
NOTARY PUBLIC



0601769

BK0104PG03226

Exhibit D



DOC # 0801372
04/25/2012 03:08 PM Deputy: AR

OFFICIAL RECORD

Requested By:

TURNER & ASSOCIATES INC

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 15 Fee: 28.00

BK-0412 PG- 6525 RPTT: 0.00



RECORDING REQUESTED BY:

Tahoe Regional Planning Agency
Post Office Box 5310

Stateline, Nevada 89449

WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency
Post Office Box 5310

Stateline, Nevada 89449

Attention: Jill Rozier

**DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR PERMANENT PARCEL CONSOLIDATION
(APN's 1318-10-301-008, 1318-10-301-009
("DEED RESTRICTION"))**

This Deed Restriction is made this _____ day of _____, 2012, by
_____ Harvey Jay Freeman _____ (hereinafter "Declarant").

RECITALS

Declarant(s) is/are the owner(s) of certain real property located in Douglas County, State of Nevada, described as follows:

Attached hereto as Exhibits A and B.

APN 1318-10-301-008 and 1318-10-301-009

2. The Declarant will permanently merge or consolidate parcels 1318-10-301-008 and 1318-10-301-009. The resultant Assessor's Parcel Number shall be reported to the Tahoe Regional Planning Agency as soon as it is available.
3. The parcels are located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, Stat. 3233, 1980), which region is subject to the regional plan and the ordinances adopted by the Tahoe Regional Planning Agency, pursuant to the Tahoe Regional Planning Compact.

DECLARATIONS

1. Declarant hereby declares that in accordance with TRPA Code of Ordinances 4.2.A (11) regarding parcel consolidations, the resultant parcel is permanently consolidated.
2. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Property described above and shall be binding on the Declarant



APN 1318-10-301-008 and 1318-10-301-009
Harvey Jay Freeman
Page 2 of 3

and Declarants' assigns and all persons acquiring or owning any interest in the Property.

- 3. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the Tahoe Regional Planning Agency or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such can enforce the provisions of this Deed Restriction.

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IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and year written above.

Declarant's Signature:

Harvey Jay Freeman
Name of Declarant

Dated: 3-23-2012

STATE OF Nevada)
 *****)
) SS.
COUNTY OF Douglas)
 *****)

On this 23 day of MARCH, 2012, before me, Michael Dolan, Notary Public, personally appeared Harvey J Freeman personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted executed the instrument.

Witness my hand and official seal.
Michael Dolan
NOTARY PUBLIC



1318-10-301-008 and 1318-10-301-009
Harvey Jay Freeman
Page 3 of 3

APPROVED AS TO FORM:

Jill L. Rozier
Jill L. Rozier, Paralegal
Tahoe Regional Planning Agency

Dated: 3/30/12

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On this 30th day of March, 2012, before me, Linda Allen
Notary Public, personally appeared Jill L. Rozier, personally known to me, or proved to
me to be on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument, and acknowledged to me that she executed the
same in her authorized capacity, and that by her signature on the instrument the person
or the entity upon behalf of which the person acted executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the
foregoing paragraph is true and correct.

Witness my hand and official seal.

Linda Allen
NOTARY PUBLIC

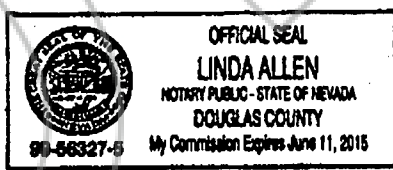




EXHIBIT A

COPY