DOUGLAS COUNTY, NV

RPTT:\$585.00 Rec:\$15.00

2015-874730

\$600.00 Pgs=2

12/30/2015 03:13 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

A.P.N.:

Portion of 1220-04-002-009

File No:

143-2483892 (NMP)

R.P.T.T.:

\$585.00 C

When Recorded Mail To: Mail Tax Statements To: Carson Valley Community Food Closet, Inc. P.O. Box 2911
Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vowles Enterprises, LLC., a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Carson Valley Community Food Closet, Inc., a Nevada non-profit corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of that certain Parcel Map LDA 15-016 for Vowles Enterprises, LLC recorded November 2, 2015 as Document No 2015-872053 of Official Records, Douglas County, Nevada.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2015

Vowles Enterprises, LLC., a Nevada limited liability company

By: Claire Wowles

Name: Claire Vowels Title: Manager

Name: Sary Vowels
Title: Manager

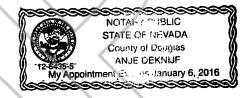
STATE OF

**NEVADA** 

. SS.

COUNTY OF

**DOUGLAS** 



This instrument was acknowledged before me on

Claire Vowels and Gary Vowels.

Notary Public

(My commission expires: Tan 6, 2016)

November 3, 2013

NOTARY PUBLIC STATE OF NEVADA County of Douglas ANJE DEKNIJF

6435-5 ANJE DEKNIJF My Appointment Expires January 6, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 02, 2015** under Escrow No. **143-2483892**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		1	1
a)	Portion of 1220-04-002-009	mt,	\	. \
b)		,	1	\ \
c)_				\ \
d)_				\ \
2.	Type of Property			\ \
ے. a)	x Vacant Land b) Single Fam. Res	S. FOR RECO	RDERS OPTION	IAL USE
•	Condo/Twnhse d) 2-4 Plex	Book	Page:	7 1
c)				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Reco	oraing:	
g)	Agricultural h) Mobile Home	Notes:		
i)	Other		1	1
3.	a) Total Value/Sales Price of Property:	\$150	,000.00	1/1
J.				
	b) Deed in Lieu of Foreclosure Only (value of (\$)			
	c) Transfer Tax Value:	\$150	,000.00	
	d) Real Property Transfer Tax Due	<u>\$585</u>	.00	<del></del>
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section:			
	b. Explain reason for exemption:			
		17.5°	<u>\</u>	
5.	Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate				
the information provided herein. Furthermore, the parties agree that disallowance of any				
clai	med exemption, or other determination of add	itional tax due, n	nay result in a p	penalty of
10%	6 of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any ad-	Pursuant to NR	5 3/5.030, the c	suyer and
	4/ ///		seller	
	nature: / Jany Jones	Capacity:	Seller	
Sig	nature: * Claire Klowles	Capacity:		AATION
	SELLER (GRANTOR) INFORMATION		ANTEE) INFORM	MATION
	(REQUIRED)		REQUIRED)	
Б.:	t Name - Vandas Enterprises III C		Carson Valley Co Food Closet, Inc.	mmunity
	nt Name: Vowles Enterprises, LLC.  dress: 1245 Water/so Lene	Address:	2001 Closet, 111c.	e
			-0 - 10	
City			rdrewill	OKTUTN-
Sta		State: Y	<u> </u>	89410
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
7%	First American Title Insurance	En N 1	10 0400000 NE	2/NIM/D
	nt Name: Company	_ File Number: <u>14</u>	13-2483892 NMF	/NMP
7700	dress 1663 US Highway 395, Suite 101	-	7: 00 40	10
City	/: Minden	State: NV	Zip: <u>8942</u>	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				