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DOUGLAS COUNTY, NV RPTT:\$13.65 Rec:\$17.00

2015-874760

Total:\$30.65

12/31/2015 10:14 AM

STEWART TITLE COMPANY

Pgs=:

A.P.N. #	A ptn of 1319-30-724-022							
R.P.T.T. \$ 13.65								
Escrow No. 340214101								
Recording Requested By:								
Stewart Vacation Ownership								
Mail Tax Statements To:								
Same as Below								
When Recorded Mail To:								
Ridge Tahoe P.O.A.								
P.O. Box 5790								
Stateline, NV 89449								



KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ENID L. MALKIN**, Trustee of THE MALKIN FAMILY REVOCABLE TRUST, dated May 31, 1994 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION**, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Account #3402141A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

11/30/2015

The Malkin Family Revocable Trust, dated May 31, 1994

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Enid L. Malkin, Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of
on Nov. 30, 2015 before me, Jean R. SANdford, Notary
(insert name and title of the officer)
personally appeared ENID L. MALKIN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are- subscribed to the within instrument and acknowledged to me that he she/they executed the same i bis/her/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
person(s), or the entity upon behalf of which the person(s) acted, executed the institution.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Van L. Sandfud (Seal)
Signature from 1. Commission (Seal)
JEAN R. SANDFORD Commission # 2100066
Notary Public - California Ž
My Comm. Expires Mar 13, 2019

the same in

AFFIDAVIT

(Ridge Tahoe Property Owners Association)

STATE OF NEVADA)) SS County of Douglas)

Ridge Tahoe Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Tahoe Property Owners Association

Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me on December 2, 2015

My Con

SHANNA WHITE NOTARY PUBLIC STATE OF NEVADA ly Commission Expires: 05-15-19 Certificate No: 15-1372-3

Notary Public

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 021 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week "Season" as defined in and in accordance with said each year in the Declarations.

A Portion of APN: 1319-30-724-022

STATE OF NEVADA DECLARATION OF VALUE

1.	Ass	esso	or Pa	rcel Number(s)		• '	FOR RECORDS	ER'S OPTION	IAL USE O	NLY
	a)	Α	ptn o	f 1319-30-724	-022			Document/Inst	trument No.		
•	b)							Book		Page	\ \
	c)							Date of Record	ding:		\ \
	d)							Notes:			
2.	Tvp	e of	Prop	erty				`			
	a)			ant Land	b)		Single	Family Reside	nce	-	
	c)		Con	do/Twnhse	d)		2-4 P	ex			7
	e)		Apa	rtment Bldg.	f)		Comr	nercial/Industria			
	g)		Agri	cultural	h)	-	Mobil	e Home			
	i)	Х	Oth	er Timesha	re	L	ı	/ /	1	\	
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5	ELL	<u>ER</u>	(GR	ANTOR) INF	ORM	ATIC	<u>N</u>	BUYER (G	RANTEE) I	NFORM	<u>ATION</u>
F	Print	Nam	e:	Enid L. Malkir	, Trus	stee		Print Name:	Ridge Tah	oe P.O.A.	
V	Addre	ess:		4411 Wander	lust L	оор		Address:	P.O. Box 5	790	
(City/S	State	/Zip	Roseville, CA	9574	7		City/State/Zip	Stateline, I	VV 89449	
C	OM	PAN	IY/PI	RSON REC	UES	TING	RECO	DRDING (requ	ired if not t	he Seller	or Buyer)
_	-		Nan					Document/Instrument No. Book Page Date of Recording: Notes: Single Family Residence 2-4 Plex Commercial/Industrial Mobile Home \$3,387.00 \$3,387.00 \$13.65 S 375.090, Section: Secorrect to the best of their information and belief, and car upon to substantiate the information provided herein ed exemption or other determination of additional tax due to plus interest at 1% per month. Ind Seller shall be jointly and severally liable for any capacity: Capacity: Grantee Demonstrate Type Table P.O.A. Address: P.O. Box 5790 City/State/Zip Stateline, NV 89449 RECORDING (required if not the Seller or Buyer) Thereship Escrow No 340214101			
,	Addre	ess:	3.	476 Executive	Point	e Wa	y #16				
(City		Cars	on City				State:	NV	Zip _89	9706
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