

A.P.N.: 1220-22-110-018
File No: 143-2495601 (SC)
R.P.T.T.: \$975.00

When Recorded Mail To: Mail Tax Statements To:
Caroline Basagoitia
PO Box 3571
Carson City, NV 89702

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven R. Robbins, an unmarried man, and Ginnie M. Robbins, an unmarried woman, who acquired title as Steven R. Robbins and Ginnie M. Robbins, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Caroline Basagoitia, an unmarried woman and Michael W. Ball, an unmarried man as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 63, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/17/2015

SR Robbins

Steven R. Robbins

G M Robbins

Ginnie M. Robbins

STATE OF **NEVADA**)

: **ss.**

COUNTY OF **DOUGLAS**)

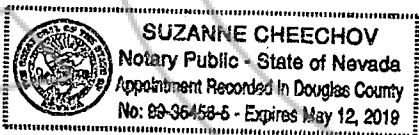
This instrument was acknowledged before me on 12/29/2015 by **Steven R. Robbins and Ginnie M. Robbins.**

Suzanne Cheechov

Notary Public

(My commission expires: 5/12/2019)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 17, 2015** under Escrow No. **143-2495601**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-22-110-018
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$250,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$250,000.00
 d) Real Property Transfer Tax Due \$975.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Scheechor Capacity: Efficien
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Steven R. Robbins and Gennie
 Print Name: M. Robbins
 Address: 2091 W. Sheffield Manor Unit B
 City: Carson City
 State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Caroline Basagoitia and
 Print Name: Michael W. Ball
 Address: PO Box 3571
 City: Carson City
 State: NV Zip: 89702

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2495601 SC/SC
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423