DOUGLAS COUNTY, NV

RPTT:\$6743.10 Rec:\$17.00

KAREN ELLISON, RECORDER

2015-874821

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\$6,760.10 Pgs=4 STEWART TITLE ELKO 12/31/2015 01:47 PM

APN: 1320-30-213-018
Recording Requested By and Return to:

Grantee holow-

The undersigned affirms that this document does not contain a social security number.

Grantee's Address/
Mail tax statement to:
P.O. Box 2688
Elko, NV 89803
CH415 - 9945

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this \(\subseteq \) day of \(\subseteq \) day of \(\subseteq \) and between KINGSBURY MANOR ASSOCIATES, a Nevada Limited Partnership, Grantor, and KINGSBURY VILLAGE, LP, a Nevada Limited Partnership, Grantee.

WITNESSETH:

FOR VALUABLE CONSIDERATION RECEIVED, Grantor does hereby grant, bargain, sell and convey unto said Grantee, its successors and assigns, forever, all of the following described real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described on Exhibit "A" attached hereto.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

SUBJECT TO any and all exceptions, reservations, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first hereinabove written.

GRANTOR:

KINGSBURY MANOR ASSOCIATES, a Nevada

Limited Partnership

BY:

GEORGE LYNN HAGEN, General Partner

STATE OF Arizona)

COUNTY OF Coconing

This instrument was acknowledged before me on <u>December</u> 18, 2015, by **GEORGE LYNN HAGEN**.

NOTARY PUBLIC

Sie attached

INDIVIDUAL ACKNOWLEDGMENT	\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$\@\$
State/Commonwealth of Arizona	- \ ss.
county of <u>Coconino</u>	_} \$35.
On this the 18th day of December Month	, <u>2015</u> , before me,
Janelle Y Andrade Name of Notary Public	Year , the undersigned Notary Public,
personally appeared <u>Cleorge Lynn</u>	Hogen.
3 3	Name(s) of Signer(s) personally known to me - OR -
	proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.
	WITNESS my hand and official seal.
JANELLE Y ANDRADE Notary Public - Arizona Coconino County My Comm. Expires Jan 2, 2016	Signature of Notary Public
Place Notary Seal/Stamp Above	Any Other Required Information (Printed Name of Notary, Expiration Date, etc.)
INFORMATION IN AREAS 1-4 REQUIRED IN ARIZON. OTHER STATES.	A. OPTIONAL IN RIGHT THUMBPRINT OF SIGNER #1 RIGHT THUMBPRINT OF SIGNER #2
Description of Any Attached Document	Top of thumb here Top of thumb here
Title or Type of Document: Grant, Bargaines	Salo Deed of ages: 3
2 Document Date: 13/15/15 3 Number of P	ages: _3 6
4 Signer(s) Other Than Named Above:	

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as:

All that real property being a portion of Section 30, Township 13 North, Range 20 East, M.D.B.&M, particularly described as follows:

COMMENCING at the Southeasterly corner of Lot 1, Block C, Westwood Village Unit No. 1, as shown on the map of Westwood Manor Phase 1, Douglas County, Nevada, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 29, 1981 Instrument No. 60744; thence North 01°03'20" East 373.15 feet to the True Point of Beginning of this description; thence North 88°56'40" West 179.97 feet; thence South 01°03'20" West 66.00 feet; thence North 88°56'40" West 20.00 feet; thence South 01°03'20" West 24.00 feet; thence North 50°03'16" West 198.22 feet; thence North 35°53'50" East 117.15 feet; thence North 27°48'10" East 117.15 feet; thence North 23°37'20" East 229.47 feet; thence along the arc of a curve concave Northerly having a radius of 710.00 feet, a central angle of 10°18'15" and the tangent to which bears South 77°49'32" East 64.02 feet, an arc distance of 127.69 feet to a point of reverse curve; thence along the arc of a tangent curve to the right having a radius of 20.00 feet and a central angle of 89°11'07", an arc distance of 31.13 feet; thence South 01°03'20" West 413.86 feet to the True Point of Beginning of this description.

This legal description was previously recorded in Document No. 322985.

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assess	or Parcel Number	er(s)					\ \
a) 132(0-30-213-018	` ,					\ \
b)							\ \
c)							\ \
d)		·		_			\ \
2. Type o	f Property:	······································		_	/	The same of the sa	\ \
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. —	Apt.Bldg	<i>'</i> —	Comm'l/Ind'l	Date of Re	ecording:		
•	Agricultural	. —	Mobile Home	Notes:		· .	
	Other	.,, 🗀					
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	plain Reason for			SCHOIL	/_	-/	
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NRS 375.0)60 and NRS 37	5.110, t	hat the information	provided is	correct to	the best o	f their
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information	n provided hereir	ı. Furth	ermore, the parties	s agree that	disallowa	nce of anv	claimed
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jointly and	severally liable t	or any	additional amount	owed.	1		
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	Kingsbury Village	e, LP					
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City:	Magsta-			State: NV		Zip:	89803
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Print Name	: Stewart Title	Compa	ny	Escrow #:	01415-9		
Address:	810 Idaho Str	eet		-			
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