

APN 1220-08-001-002

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Kenneth & Elizabeth M. Frank
P.O. Box 2103
Truckee, CA 96160

MAIL TAX STATEMENTS TO:

Kenneth & Elizabeth M. Frank
P.O. Box 2103
Truckee, CA 96160

DOUGLAS COUNTY, NV

2015-874830

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

12/31/2015 02:49 PM

FIRST AMERICAN TITLE STATELINE

KAREN ELLISON, RECORDER

E03

WATER RIGHTS QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM A. MILLICHAP, as Trustee of the WILLIAM AND SHERRIE MILLICHAP FAMILY TRUST dated March 18, 1998, as amended, owner of water rights appertaining to Assessor's Parcel No. 1220-08-001-002, DOES HEREBY QUIT CLAIM to KENNETH FRANK and ELIZABETH M. FRANK, the following described water rights:

A portion of the following described surface Water Right as adjudicated in "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, Defendants*" the United States District Court for the District of Nevada, Civil No. D-183 BRT:

A portion of Carson River Claim No. 304a, being 19.17 acres in the NE NW Section 8, T12N, R20E MDB & M., Right No. 304-000-a-1, as further referenced on the Table of Water Rights attached hereto as Exhibit A.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said water rights, together with the appurtenance, unto said parties and to their survivors, heirs, assigns and successors forever.

DATED: December 2, 2015

WILLIAM AND SHERRIE MILLICHAP FAMILY TRUST,
dated March 18, 1998, as amended


BY: WILLIAM A. MILLICHAP, Trustee

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 2nd day of December, 2015, by WILLIAM A. MILLICHAP, Trustee.


NOTARY PUBLIC

[SEAL]

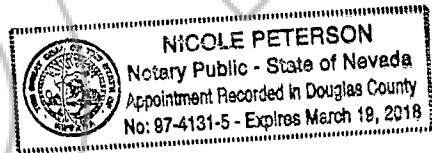


EXHIBIT A

TABLE OF WATER RIGHTS
 CARSON RIVER AND TRIBUTARIES
 EAST FORK, HOGREFF SLOUGH DITCHES, CARSON VALLEY, NEVADA

| Claim Number | Names of Ditches and Locations of Diversions--Downstream | Owner | Riparian or Priority | Irrigated Acres | Place of Use by Subdivisions by $\frac{1}{4}$ of Section unless otherwise specified | Sec. | Twp. N. | R. E. |
|--------------|--|--|----------------------|-----------------|---|------|---------|-------|
| 294 | Old Henningsen Co. (cont'd) | Ermon W. Smith, Mary Lee Smith | 1876 | 12.0 | NWNW, NE cor. | 9 | 12 | 20 |
| 295 | L. Thompson or Herman Tiedge from left bank in NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 12 N., R. 20 E. | James Lawrence | 1894 | 3.0 | NESE | 8 | 12 | 20 |
| 296 | | Noel Edgar Hulbert, Peggie Marie Hulbert | 1888 | 15.0 | NWSE, S of Hogr. Sl. | 8 | 12 | 20 |
| 297 | | | 1897 | 5.0 | NWSE, N & W of Slg. | 8 | 12 | 20 |
| 298 | | | 1900 | 8.0 | NWSE, S of Hogr. Sl. | 9 | 12 | 20 |
| 299 | Heise Co. or Jensen Heise & Co. -- from right bank in SE Cor. SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 12 N., R. 20 E. | F. Heise Land and Livestock Co. | 1862 | 61.0 | W $\frac{1}{2}$ SW N of Hogr. Sl. | 8 | 12 | 20 |
| 300 | | | 1864 | 15.0 | E $\frac{1}{2}$ SESE, N. of Hog. Sl. | 7 | 12 | 20 |
| 301 | | | 1871 | 10.0 | SENESE | 7 | 12 | 20 |
| 302 | | | 1880 | 37.0 | N $\frac{1}{2}$ N $\frac{1}{2}$ SE | 7 | 12 | 20 |
| 303 | | | 1879 | 78.0 | S $\frac{1}{2}$ NE | 7 | 12 | 20 |
| 303a | | | 1895 | 40.0 | SWNW | 8 | 12 | 20 |
| 304 | | | 1881 | 60.0 | E $\frac{1}{2}$ SW, N of Hogr. Sl. | 8 | 12 | 20 |
| 304a | | | 1871 | 40.0 | SENW | 8 | 12 | 20 |
| 304b | | | 1880 | 40.0 | SWNE | 8 | 12 | 20 |
| | | Elmer Hellwinkel, Betty Hellwinkel | 1879 | 8.0 | SWSW, S of Hog. Sl. | 8 | 12 | 20 |
| | | Alvina H. Kidman, u/c Carl W. Kidman | 1864 | 9.0 | SESW, betw Sl. & H. Heit. D. | 8 | 12 | 20 |
| | | | 1870 | 20.0 | E $\frac{1}{2}$ NENW | 8 | 12 | 20 |
| | | | 1881 | 20.0 | W $\frac{1}{2}$ NENW | 8 | 12 | 20 |
| | | | 1881 | 40.0 | NWNW | 8 | 12 | 20 |
| | | | 1881 | 40.0 | NWNE | 8 | 12 | 20 |

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-08-001-002
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Water Rights

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: Transfer tax paid in Grant Deed Recorded Concurrently

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Essex Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

The William and Sherrie Millichap

Print Name: Family Trust

Address: P.O. Box 1029

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Ken Frank and Elizabeth

Print Name: Frank

Address: P.O. Box 2103

City: Truckee

State: CA Zip: 96160

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 141-2493296 NMP/NMP

Address P.O. Box 645

City: Zephyr Cove

State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)