DOUGLAS COUNTY, NV

Rec:\$17.00

\$17.00 Pgs=4

2015-874837 12/31/2015 03:32 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company, Inc.
Escrow No. 074987-ARJ

When Recorded Mail To:
Christopher R. Mahoney
2613 Squires St.
Minden, NV
89423

Mail Tax Statements to: (deeds only)

APN#: 1420-34-811-032

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was started on or about May 7, 15 and was fully and actually completed on December 30, 2015
- 3. That the contractor commencing and completing said work was Arrow Remodeling and Renovation .
- 4. That is the owner of said property, located at 2613 Squires Street Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



Notice of Completion - Page 2

IN WITNESS WHEREOF, have affixed His signature(s) this 22 day of December, 2015

Christopher R. Mahoney

STATE OF NEVADA

} SS:

County of Douglas

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Christopher R. Mahoney

Shall Mins

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

- MALANTI

by Christopher R. Mahoney.

Notary Public

ANU JANSSE Notary Public - State of Nevada

Appointment Recorded in Dougles County No: 63-66889-5 - Expires March 20, 2019

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as shown on the map of EL RANCHO ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on April 23, 1962 in Book 11, Page 348, as Document No. 19910, being a portion of SE 1/4 of the SE 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

