

A.P.N.: 1220-09-410-034
File No: 143-2496702 (JL)
R.P.T.T.: \$1,696.50 C.

When Recorded Mail To: Mail Tax Statements To:
Joel T. Suenkel and Yong Su Suenkel
1015 Sundown Court
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Blackford and Linda M. Blackford, Trustees of the R & L Blackford Trust dated March 22, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Joel T. Suenkel and Yong Su Suenkel, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 3, AS SHOWN ON THE FINAL MAP FOR SILVERANCH UNIT I-A, DOCUMENT NO. 326668 OF THE DOUGLAS COUNTY RECORDERS OFFICE, WHICH BEARS NORTH 65°07'34" EAST, 780.55 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9; THENCE NORTH 10°32'45" EAST, ALONG THE WEST LINE OF SAID LOT 3, 100.94 FEET; THENCE NORTH 38°13'33" WEST 3.24 FEET; THENCE NORTH 14°26'30" EAST, 35.88 FEET TO THE NORTHWEST CORNER OF SAID LOT 3 BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF DRAYTON BOULEVARD; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 168.10 FEET ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 15°55'10" AND A RADIUS OF 605.00 FEET (CHORD BEARS NORTH 78°31'55" EAST, 167.56 FEET) TO THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00°55'54" WEST, ALONG SAID EAST LINE 76.22 FEET TO THE SOUTHERLY LINE OF SAID LOT 3; THENCE SOUTH 54°57'40" WEST, ALONG SAID SOUTHERLY LINE 195.15 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SUNDOWN COURT AS SHOWN ON SAID FINAL MAP; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE 34.88 FEET ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 44°24'55" AND A RADIUS OF 45.00 FEET (CHORD BEARS NORTH 57°14'47" WEST 34.02 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 21, 2013, IN BOOK 213, PAGE 5558, AS INSTRUMENT NO. 818682.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/2015

COPY

Robert J. Blackford TRUSTEE
Robert J. Blackford

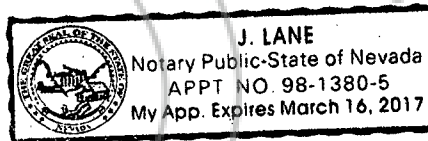
Linda M. Blackford Trustee
Linda M. Blackford

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 12-30-2015 by
Robert J. Blackford and Linda M. Blackford.

J. Lane
Notary Public
(My commission expires: 3-16-17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
December 14, 2015 under Escrow No. **143-2496702.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-09-410-034
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$435,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$435,000.00
 d) Real Property Transfer Tax Due \$1,696.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: X _____

Capacity: _____
 Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert J. Blackford and Linda M. Blackford
 Address: 761 Morningstar Ct
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Joel T. Suenkel and Yong Su Suenkel
 Address: 1015 Sundown Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2496702 JL/JL
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)