DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2016-874857

\$16.00 Pgs=3

01/04/2016 10:18 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1221-19-001-006 **RPTT:** Exemption #7

Recording Requested By:Western Title Company

Escrow No.: 075703-WLD
When Recorded Mail To:
Jerry T. Spivey and Judy R.
Spivey
763 Buckskin Lane
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Sherry Ackermann

Title

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry T. Spivey and Judith R. Spivey, Trustees of the Jerry T. and Judith R. Spivey Family Trust dated May 6, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry T. Spivey and Judith R. Spivey, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4-C, as set forth on the Parcel Map No. 2 for Walter M. Lee, et al., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 29, 1986, in Book 1286, Page 3301, as Document No. 147387, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/30/2015

Notary Public

MALORIE SINGM Notary Public, State of Nevada Appointment No. 12-7844-3 My Appt. Expires May 14, 2016

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1221-19-001-006					
	b)					Λ
	c)				1	
	d)				\	\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT #		\-
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		<u> </u>
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	Verified Trust	- JS	\ \\.
	i) Other	,				
	- 1771 (G.1 - D.1 - GD			Contract of the local division in which the local division is not to the local division in the local division in the local division is not to the local division in the local di		
3.	Total Value/Sales Price of P	<u>\$0.00</u>				
	Deed in Lieu of Foreclosure Transfer Tax Value:	\$0.00				
	Real Property Transfer Tax	<u>\$0.00</u>			// /	
	Real Hoperty Hansiel Tax	Duc.		/ /		
4.	If Exemption Claimed:))		~
т.	a. Transfer Tax Exemption per NRS 375.090, Section 7					
	b. Explain Reason for Exemption: <u>Transfer out of Trust with no consideration</u>					
5.	Partial Interest: Percentage 1	being transferred: 100 %		× /		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the informatio					
supported by documentation if called upon to substantiate the information provided herein. Fur						
	parties agree that disallowar				i additi	onal tax due, may
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.		
Dave	suant to NRS 375.030, the I	Puwar and Callar shall be	iointly and	coverelly liable	for ans	z additional amount
owe	1	Juyer and Scher shan be		1	ιοι any	, auditional amount
	nature M All		Capacity	Escrow 1	4set	nt
_	nature		Capacity _		3	
~ B		7				
_/	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INF	ORMA	TION
(REQUIRED) (REQUIRED)						
Prin		st	Print Name:	Jerry T. Spivey	and Ju	dy R. Spivey
Nan						
- 1	lress: 763 Buckskin Lane		Address:	763 Buckskin L	ane	·
City			City:	Gardnerville	7:	89410
Stat	e: <u>NV</u>	Zip: <u>89410</u>	State:	NV	Zip:	09410
CON	MPANY/PERSON REQUES	TING PECOPDING				
COr	(required if not the seller or buye	- F				
Print	t Name: eTRCo, LLC. On beh		any E	Esc. #: <u>075703-WI</u>	.D	
	ress: Douglas Office		· - -			
	1513 Highway 395, S					
City	/State/Zip: Gardnerville, NV					
	(AS A PUB)	LIC RECORD THIS FORM 1	MAY BE REC	ORDED/MICROFII	LMED)	