DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 2016-874865 01/04/2016 10:53 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1221-19-001-006 **RPTT:** Exemption #7

Recording Requested By: Western Title Company

Escrow No.: 075703-WLD
When Recorded Mail To:
Jerry T. Spivey and Judy R.
Spivey
763 Buckskin Lane
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accommodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry T. Spivey and Judith R. Spivey, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry T. Spivey and Judith R. Spivey, Trustees of the Jerry T. and Judith R. Spivey Family Trust, dated May 6, 1996

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4-C, as set forth on the Parcel Map No. 2 for Walter M. Lee, et al., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 29, 1986, in Book 1286, Page 3301, as Document No. 147387, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/30/2015

Grant, Bargain and Sale Deed - Page 2 Jerry T. Spivey Judith R. Spivey STATE OF NUM da $\}_{ss}$ COUNTY OF Doing 108
This instrument was acknowledged before me on December 28, By . Jerry T. Spivey and Judith R. Spivey CONTROL CONTROL OF THE SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Apr. 25, 2017 No. 05-96319-5 My Appt. Exp. Apr. 26, 2017 S Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1221-19-001-006 b) c) d)					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPT IVINSTRUMENT PAGECORDING: Verified Trust	#: E	USE ONLY
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00))		
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer to Trust with no consideration 					
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	suant to NRS 375.030, the H	Buyer and Seller shall be	jointly and	severally liable	e for any	additional amount
owe			Capacity	Esuron	Aces	2
	iature <u>Majel</u> iature		Capacity	201010	- Bris	
Prir Nan	SELLER (GRANTOR) INFO (REQUIRED) It Jerry T. Spivey and			•		TION
Add	ress: 763 Buckskin Lane		Address:	763 Buckskin	Lane	
City	1		City:	Gardnerville		90410
Stat	e: <u>NV</u> 2	Zip: 89410 S	State:	NV	_ Zip:	89410
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On behave ress: Douglas Office 1513 Highway 395, S /State/Zip: Gardnerville, NV 8 (AS A PUBL	er) alf of Western Title Comp Suite 101		sc. #: <u>075703-W</u> ORDED/MICROI		