

DOUGLAS COUNTY, NV

2016-874891

RPTT:\$1224.60 Rec:\$15.00

\$1,239.60 Pgs=2

01/04/2016 01:57 PM

MONUMENT TITLE INSURANCE, INC.

KAREN ELLISON, RECORDER

APN NO.: 1319-19-212-089

**MAIL TAX STATEMENTS TO:**

Jason Beauchesne  
P.O.Box 3940  
Stateline, NV 89449

ESCROW NO.: 151879 PJP

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**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH THAT:**

**Terry Morofsky and David Lindquist**, Grantor, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to:

**Jason Beauchesne, a Single Man, and Ilana Libes, A Single Woman, as Joint Tenants**, Grantee, all that real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 525, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

Signature Acknowledgement(s) attached hereto and made a part hereof

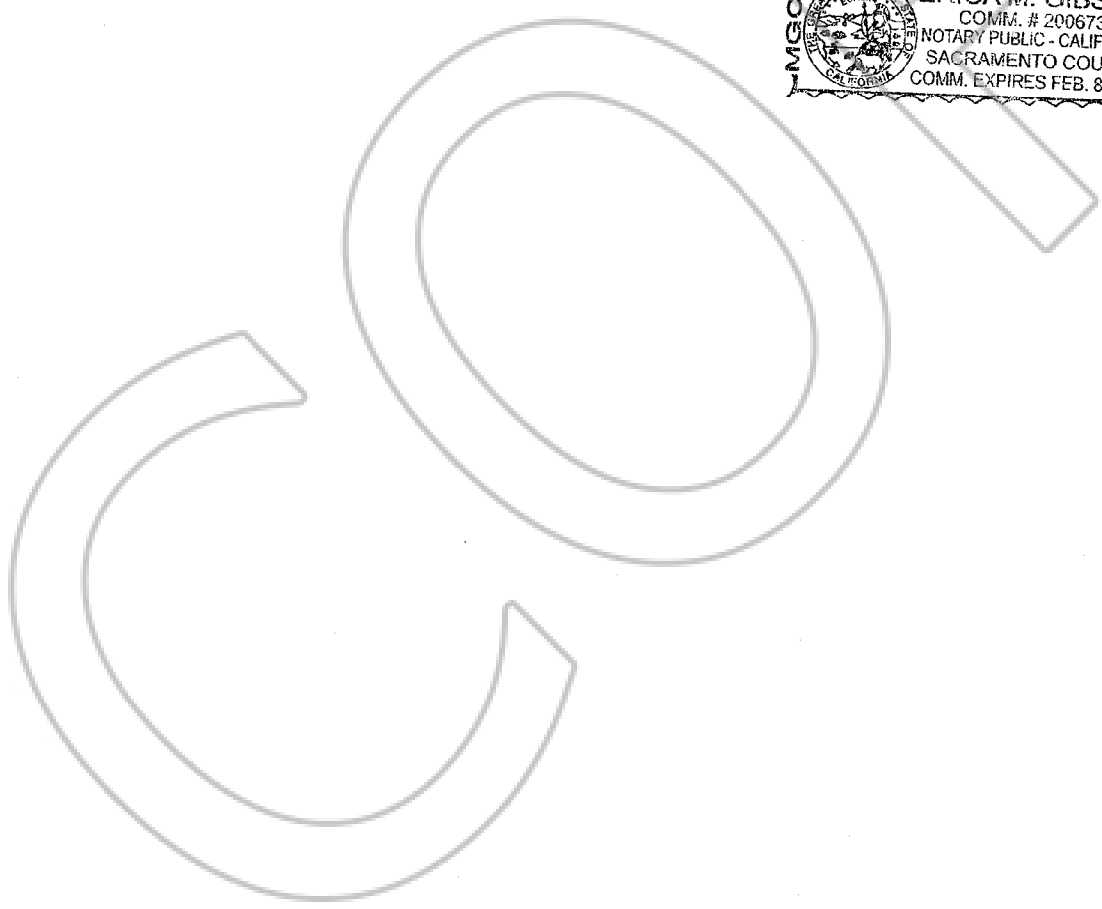
Signature acknowledgement to Grant, Bargain, Sale Deed Escrow No.: 151879 PJP

[Signature]  
Terry Morofsky  
[Signature]  
David Lindquist

*ca* California  
STATE OF ~~NEVADA~~ )  
*ca* COUNTY OF ~~Douglas~~ )<sup>SS</sup> Sacramento

On the 30 of December, 2015, personally appeared before me Terry Morofsky and David Lindquist, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

[Signature]  
NOTARY



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-19-212-089  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 314,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$( \_\_\_\_\_ )  
 Transfer Tax Value: \$314,000.00  
 Real Property Transfer Tax Due \$1,224.60

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section N/A  
 b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: N/A %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: Grantor  
 Signature [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Terry Morofsky  
 Address: 108 Clemsford Square  
 City: Folsom, CA 95630  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Jason Beauchesne and Ilana Libes  
 Address: P.O.Box 3940  
 City: Stateline  
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Monument Title Insurance, Inc. Escrow #: 151879 PJP  
 Address: 2300 West Sahara Avenue  
 City: Las Vegas, Nevada 89102 State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED /MICROFILMED