

Recorded at the request of:

Mark A. Winter, Esq.
801 N. Division Street
Carson City, Nevada 89703

When Recorded, mail to:

Mail Tax Statements to:

Paul Phillips, Jr.
1683 Hyde Street
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E07

DEED

APN: 1320-02-001-073

Paul W. Phillips, Jr. and Jacqueline E. Phillips, husband and wife, do hereby convey all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

as follows: an undivided one-half (1/2) interest to Paul W. Phillips, Jr. as Trustee of the PWP Revocable Trust dated October 20, 1999, and an undivided one-half (1/2) interest to Jacqueline E. Phillips as Trustee of the JE Phillips Revocable Trust dated December 29, 2015.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 29th day of December, 2015.

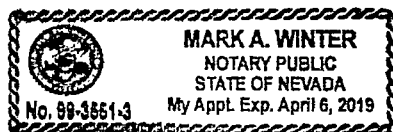
Paul W. Phillips, Jr.
Paul W. Phillips, Jr. _____
Jacqueline E. Phillips
Jacqueline E. Phillips _____

STATE OF NEVADA) : ss.
CARSON CITY)

On December 29, 2015, personally appeared before me, a Notary Public, Paul W. Phillips, Jr. and Jacqueline E. Phillips who acknowledged that they executed the above document.

Mark A. Winter

Notary Public



THAT PORTION OF SECTION 2, TOWNSHIP 13, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

DESCRIPTION OF PARCEL 5A, REFLECTING A BOUNDARY LINE ADJUSTMENT, BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 2, T. 13N., R20E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE CENTER OF SECTION 2; THENCE NORTH $00^{\circ}19'12''$ WEST, 621.74 FEET; THENCE NORTH $89^{\circ}54'13''$ WEST, 332.08 FEET; THENCE NORTH $00^{\circ}02'00''$ WEST, 620.93 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF HYDE STREET; THENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF HYDE STREET SOUTH $89^{\circ}59'48''$ WEST, 40.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $00^{\circ}02'00''$ EAST, 336.00 FEET; THENCE SOUTH $81^{\circ}24'21''$ WEST, 247.90 FEET; THENCE NORTH $19^{\circ}09'58''$ WEST, 155.15 FEET; THENCE NORTH $59^{\circ}59'34''$ WEST, 88.59 FEET; THENCE NORTH $07^{\circ}18'07''$ WEST, 173.69 FEET; THENCE NORTH $89^{\circ}59'48''$ EAST, 329.52 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: THE BASIS OF BEARINGS IS THE EAST LINE OF PARCELS 1 AND 2 PER PARCEL MAP RECORDED AS DOCUMENT NO. 23192, DOUGLAS COUNTY, NEVADA (SOUTH $00^{\circ}19'12''$ WEST).

SAID PARCEL BEING FURTHER SHOWN AS PARCEL 5A ON RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR G.A. AND ELLA NELSON TRUST, HENRY R. BUTLER, TRUSTEE AND FILED FOR RECORD ON APRIL 26, 2000 IN BOOK 0400, PAGE 4957, AS DOCUMENT NO. 490614.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 18, 2001, IN BOOK 0501, PAGE 5403, AS INSTRUMENT NO. 0514447.

APN: 1320-02-001-073

EXHIBIT "A"

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1320-02-001-073
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: <u>12-7-Trust Certs OK.</u>	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 00.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUSTS WITHOUT CONSIDERATION. CERTIFICATE OF TRUSTS SHOWN AT TIME OF RECORDING

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul W Phillips Jr Capacity: INDIVIDUAL GRANTOR

Signature Paul W Phillips Jr Capacity: CO-TRUSTEE GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: PAUL W PHILLIPS JR.
 Address: 1683 HYDE STREET
 City: MINDEN
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: PAUL W. PHILLIPS JR.
 Address: 1683 HYDE STREET
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: MARK A WINTER, ESQ Escrow # _____
 Address: 801 N DIVISION STREET
 City: CARSON CITY State: NV Zip: 89703