

APN: A portion of 1319-15-000-015

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow #55256

Mail Tax Statement To:  
DAVID WALLEY'S RESORT  
2001 FOOTHILL RD.  
GENOA, NV 89411

DOUGLAS COUNTY, NV  
RPTT:\$1.95 Rec:\$16.00  
\$17.95 Pgs=3  
RESORT CLOSINGS, INC.  
KAREN ELLISON, RECORDER  
**2016-874920**  
**01/05/2016 10:24 AM**

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from J. MICHAEL SANDERS and ALISSA SANDERS, husband and wife, as joint tenants with right of survivorship ("Grantor(s)") to a ALTERNATRAV, LLC, duly organized and existing under and by the virtue of the laws of the State of Nevada, whose address is 3901 W. Charleston Blvd., Las Vegas, NV 89102 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

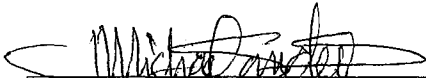
TO HAVE AND TO HOLD the same in fee simple forever.


AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 31 Dec 2015

GRANTOR(S):

  
J. MICHAEL SANDERS

  
ALISSA SANDERS

*Signed, Sealed and Delivered in the Presence Of:*

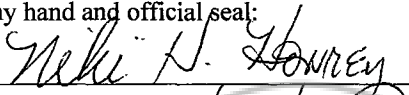
STATE OF: CALIFORNIA

COUNTY OF: ORANGE

THE 31 DAY OF DECEMBER, 20 15, J. MICHAEL SANDERS and ALISSA SANDERS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: 

Printed Name: NIKI H. HOWREY

A Notary Public in and for said State

My Commission Expires: 3/2/2018

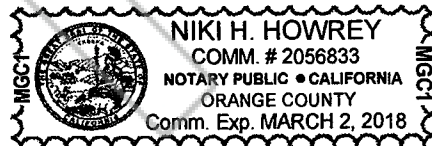


EXHIBIT "A"

Inventory No.: 17-039-39-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for **DAVID WALLEY'S RESORT**, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0509920, and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **STANDARD UNIT every year** in accordance with said Declaration.

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. A portion of 1319-15-000-015  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |                                     |                 |                             |                  |
|-------------------------------------|-----------------|-----------------------------|------------------|
| a. <input type="checkbox"/>         | Vacant Land     | b. <input type="checkbox"/> | Single Fam. Res. |
| c. <input type="checkbox"/>         | Condo/Twnhse    | d. <input type="checkbox"/> | 2-4 Plex         |
| e. <input type="checkbox"/>         | Apt. Bldg       | f. <input type="checkbox"/> | Comm'l/Ind'l     |
| g. <input type="checkbox"/>         | Agricultural    | h. <input type="checkbox"/> | Mobile Home      |
| <input checked="" type="checkbox"/> | Other Timeshare |                             |                  |

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property) ( )  
 c. Transfer Tax Value: \$ 500.00  
 d. Real Property Transfer Tax Due \$ 1.95

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: J. Michael and Alissa Sanders  
 Address: 24-752 Weyburn  
 City: Laguna Hills  
 State: CA Zip: 92653

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Alternatrav LLC  
 Address: 3901 W. Charleston Blvd  
 City: Las Vegas  
 State: NV Zip: 89102

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Resort Closings, Inc Escrow #: 55256  
 Address: 3701 Trakker Trail, Sutie 2J  
 City: Bozeman State: MT Zip: 59718

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**