

DOUGLAS COUNTY, NV

Rec:\$15.00

2016-874940

Total:\$15.00

01/05/2016 02:19 PM

IRS

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

14742

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

Area:		Serial Number			For Use by Recording Office			
SMALL BUSIN Lien Unit Phor	ESS/SELF EMPLO	706262510				Λ		
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and								
additions has been released. The proper officer in the office where the notice of								
internal revenue tax lien was filed on October 12 2010 , is authorized to note the books to show the release of this lien for								
these taxes ar		ote the books to s	how the	release of this	lien for		\ \	
			_				\ \	
Name of Taxp RALPH A O					Constitution		7	
							/	
Residence 6.89	HARRISON R							
	LINAS, CA 93			/_				
rilliana - Da		RECORDING		IATION:	1	1		\ /
Liber Pa 1010 22		Serial No	- 1		)	1		~
2010 22	Tax Period	772040		Date of	1/2	Day far	Umaid Ba	
Kind of Tax	Ending	Identifying Nun	nber A	Assessment	Re	Day for efiling	Unpaid Ba of Assessi	nance nent
(a)	(b)	(c)	CO 05	(d)		(e)	(f)	
1040 1040	12/31/2002 12/31/2003	XXX-XX-656 XXX-XX-656		5/22/2006 5/21/2004		1/2016 1/2014	/8	763.94
1040	12/31/2003	XXX-XX-656		3/07/2006		6/2016	11	132.69
******	******	******	755		75.	767	******	*****
						<i>\</i>		
Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  Total MINDEN, NV 89423							\$ 89	896.63
This notice wa	as prepared and sig	aned at	SEAT	TLE, WA				, on this,
								,,
the 23rd	d day of Dece	mber , 2015	<u>5</u> .					
Signature	Charf Co	rdent		Title Dire	ector,	Specia	lty Collec	ctions
		·			<del></del>	<del></del>		