

APN# 1220-10-610-002,003,005,1220-10-511-001,
1220-11-001-063,1220-03-000-034,
Recording Requested by/Mail to: 1220-03-000-041,042

Name: Alling & Jillson, Ltd.

Address: Post Office Box 3390

City/State/Zip: Lake Tahoe, NV 89449

Mail Tax Statements to:

Name: Alling & Jillson, Ltd

Address: Post Office Box 3390

City/State/Zip: Lake Tahoe, NV 89449

NI 500543 RET

Release of Lis Pendens

Title of Document (required)

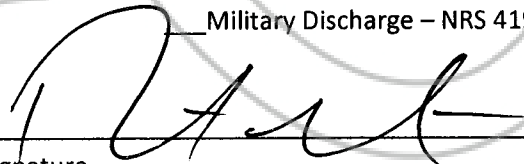
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)


Signature

Richard J. McGuffin, Esq.
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1 CASE NO.: 15-CV-0254

2 DEPT NO.: II

FILED

RECEIVED

3 The undersigned affirms that this document does
4 not contain any person(s)' personal information.

2015 DEC 29 PM 3: 18

DEC 29 2015

DORIS WILLIAMS
CLERK

Douglas County
District Court Clerk

BY *[Signature]* DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 ALLERMAN-UPPER VIRGINIA IRRIGATION
9 COMPANY, INC., a Domestic Corporation,

RELEASE OF LIS PENDENS

Plaintiff,

10 vs.

11 SIERRA NEVADA SW ENTERPRISES, LTD., a
12 Domestic Limited-Liability Company,

Defendant.

13 _____
14 COMES NOW, Plaintiff, ALLERMAN-UPPER VIRGINIA IRRIGATION COMPANY, INC.,
15 by and through their attorneys, Alling & Jillson, Ltd., and hereby releases from the effect of the Notice
16 of Pendency of Action (Lis Pendens), recorded with the Douglas County Recorder's Office on October
17 1, 2015, as document number 870442, any and all lands and tenements of APN's 1220-10-610-002, 1220-
18 10-610-003, 1220-10-610-005, 1220-10-511-001, 1220-11-001-063, 1220-03-000-034, 1220-03-000-041,
19 and 1220-03-000-042.

20 Dated: December 14, 2015

Respectfully Submitted,

ALLING & JILLSON, LTD.

21
22
23 By:

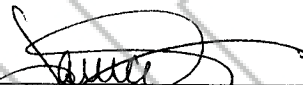
[Signature]
RICHARD J. MCGUFFIN, ESQ., #12819
Attorneys for Plaintiff Allerman-
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Lake Tahoe NV 89449-3390
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Lake Tahoe, Nevada 89449
PH (775) 588-6676 ♦ FX (775) 588-4970

CERTIFICATE OF MAILING

Pursuant to *Nevada Rules of Civil Procedure*, I certify that I served a true and correct copy of the **RELEASE OF LIS PENDENS**, by mailing a copy, by first class mail, postage prepaid, on the 29th day of December, 2015 to:

Mark Forsberg, Esq.
Oshinski & Forsberg, Ltd.
504 E. Musser Street, Ste 302
Carson City, NV 89701
Attorney for Defendant



JANICE EADY for
ALLING & JILLSON, LTD.

Aling & Jillson, Ltd.
Post Office Box 3390 ◊ 276 Kingsbury Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ◊ FX (775) 588-4970

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE December 29, 2015
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By B. Chappell Deputy

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