

When recorded return to
the Grantee as follows:
West Ridge Homes, Inc.
a Nevada Corporation
610 Dark Horse
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

A portion of A.P.N. 1420-34-401-026

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of a person
or persons as required by NRS 239B.030.

RELINQUISHMENT OF EASEMENT

KNOWN ALL MEN BY THESE PRESENTS:

SIERRA PACIFIC POWER COMPANY dba NV ENERGY, a Nevada Corporation

presents, relinquishes and reconvey unto **WEST RIDGE HOMES, INC., a Nevada**

Corporation, their future successors and assigns and all persons legally entitled thereto, the

10' Power Easement granted per Parcel Map LDA 03-045 for Cleo S. Kuyper filed for record

November 1, 2005 in the office of Recorder, County of Douglas, Nevada as Document No.

659440, being more particularly described as follows:

SEE EXHIBIT A & B

Attached hereto and made part of.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and

appurtenances thereunto belonging or in anyways appertaining thereto.

DATED this 29th day of September, 2015.

**SIERRA PACIFIC POWER COMPANY dba NV ENERGY,
a Nevada Corporation**

By: 

Name: MATT GINGRICH

Title: MANAGER LAND RESOURCES

STATE OF NEVADA)
 : SS.
COUNTY OF Washoe)

This instrument was acknowledged before me, a Notary Public, on

DATED this 29th day of September, 2015 by Matt Gingrich
for **SIERRA PACIFIC POWER COMPANY dba NV ENERGY, a Nevada Corporation**


Notary Public



**RELINQUISHMENT OF
10' POWER EASEMENT
(Over A.P.N. 1420-34-401-026)**

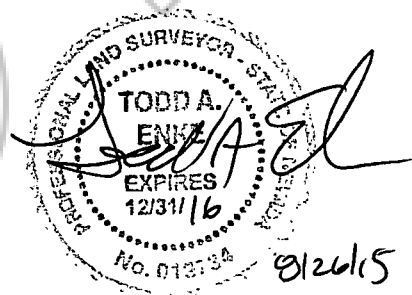
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A ten-foot wide strip of land for power easement purposes located within a portion of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

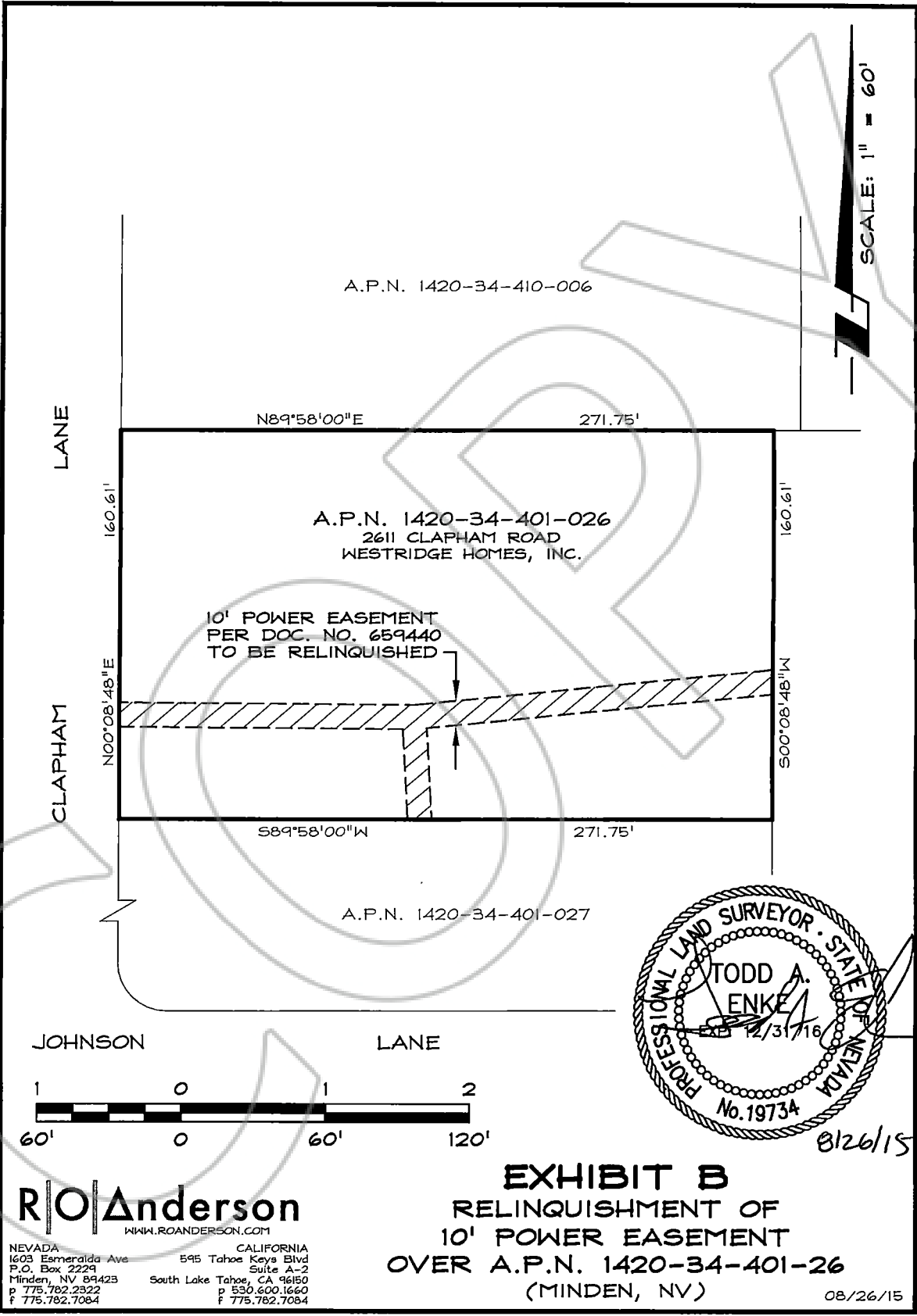
That certain ten-foot power easement as shown the Parcel Map LDA 03-045 for Cleo S. Kuyper filed for record November 1, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 659440, containing 3,101 square feet, more or less.

The Basis of Bearing of this description is the centerline of Clapham Lane as shown on the Parcel Map LDA 03-045 for Cleo S. Kuyper filed for record November 1, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 659440.

Prepared By: Todd A. Enke, P.L.S. 19734
R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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EXHIBIT B
RELINQUISHMENT OF
10' POWER EASEMENT
OVER A.P.N. 1420-34-401-26
(MINDEN, NV)

08/26/15