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APN: 1022-29-201-024



KAREN ELLISON, RECORDER E10

After Recording Mail to:

Marcalene H. Schmidt
1886 Dayton St.
Gardnerville, NV 89410
Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRANSFER ON DEATH DEED

By this instrument, MARCALENE H. SCHMIDT, a widow, Grantor, transfers upon her death to ERIC R. SCHMIDT, a married man as his sole and separate property, and KEVIN W. SCHMIDT, a married man as his sole and separate property, each as to an undivided one-half interest, as tenants-in-common, as Grantee Beneficiaries, the following described real property in the County of Douglas, State of Nevada:

A parcel of land within the SE 1/4 of the NW 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Southwest Corner of the Southeast Quarter of the Northwest Quarter of Section 29, Township 10 North, Range 22 East, M.D.B. & M.; thence South 89°06'23" East along the East-West 1/4 Section Line a distance of 242.00 feet; thence North 0°15'25" East a distance of 225.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence South 89°06'13" East a distance of 273.72 feet to a 5/8" rebar stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence 89°06'13" East a distance of 140.01 feet; thence South 00°16'07" West a distance of 30.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 89°06'13" West a distance of 140.01 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00°16'07" East a distance of 30.00 feet to the TRUE POINT OF BEGINNING. Said parcel contain 0.096 acres more or less.

The basis of bearings for the above description is the East line of the Amended Record of Survey Map for Guiseppi and Constance Simplicio, Document No. 549054 of Official Records of Douglas County, Nevada. Said line bears North 0°15'24" East.

Per NRS 111.312, this legal description was previously recorded at Document No. 0655134, Book 0905, Page 5275, on September 15, 2005.

AND:

A parcel of land within the SE 1/4 of the NW 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Southwest Corner of the SE 1/4 of the NW 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M.; thence S 89°06'23" E along the East-West 1/4 Section Line a distance of 242.00 feet; thence N 0°15'25" E a distance of 240.35 feet to a 5/8" rebar with cap stamped 3090 which is the TRUE POINT OF BEGINNING; thence N 00°15'25" E a distance of 89.39 feet to a point on the North Line of the S1/2 of the SE 1/4 of the NW 1/4 of said Section 29 which is marked by a 5/8" rebar with cap stamped PLS 3090; thence S 89°06'13" E along said line a distance of 413.75 feet to a point on the East Line of the SW1/4 of the SE1/4 of the NW1/4 of said Section 29; thence S 00°16'07" W along said line a distance of 134.74 feet; thence N 89°06'13" W a distance of 140.01 feet to a 5/8" rebar with cap stamped PLS 3090; thence N 00°16'07" E a distance of 45.35 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°06'13" W a distance of 273.72 feet to the TRUE POINT OF BEGINNING. Said parcel contains 0.995 acres more or less.

The basis of bearings for the above description is the East line of the Amended Record of Survey Map for Guiseppi and Constance Simpicio, Document No. 549054 of Official Records of Douglas County, Nevada. Said line bears North 0°15'24" East.

Per NRS 111.312, this legal description was previously recorded at Document No. 0655136, Book 0905, Page 5279, on September 15, 2005.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee.

This transfer on death deed is revocable. It does not transfer any ownership until the Death of Grantor herein. It revokes all prior beneficiary designations by said Grantor for this interest.

IN WITNESS WHEREOF, the Grantor execute this conveyance on the 31st day of December, 2015.


MARCALENE H. SCHMIDT

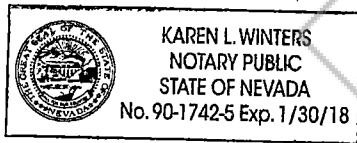
ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On December 31, 2015, before me, Karen L. Winters, Notary Public, personally appeared MARCALENE H. SCHMIDT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

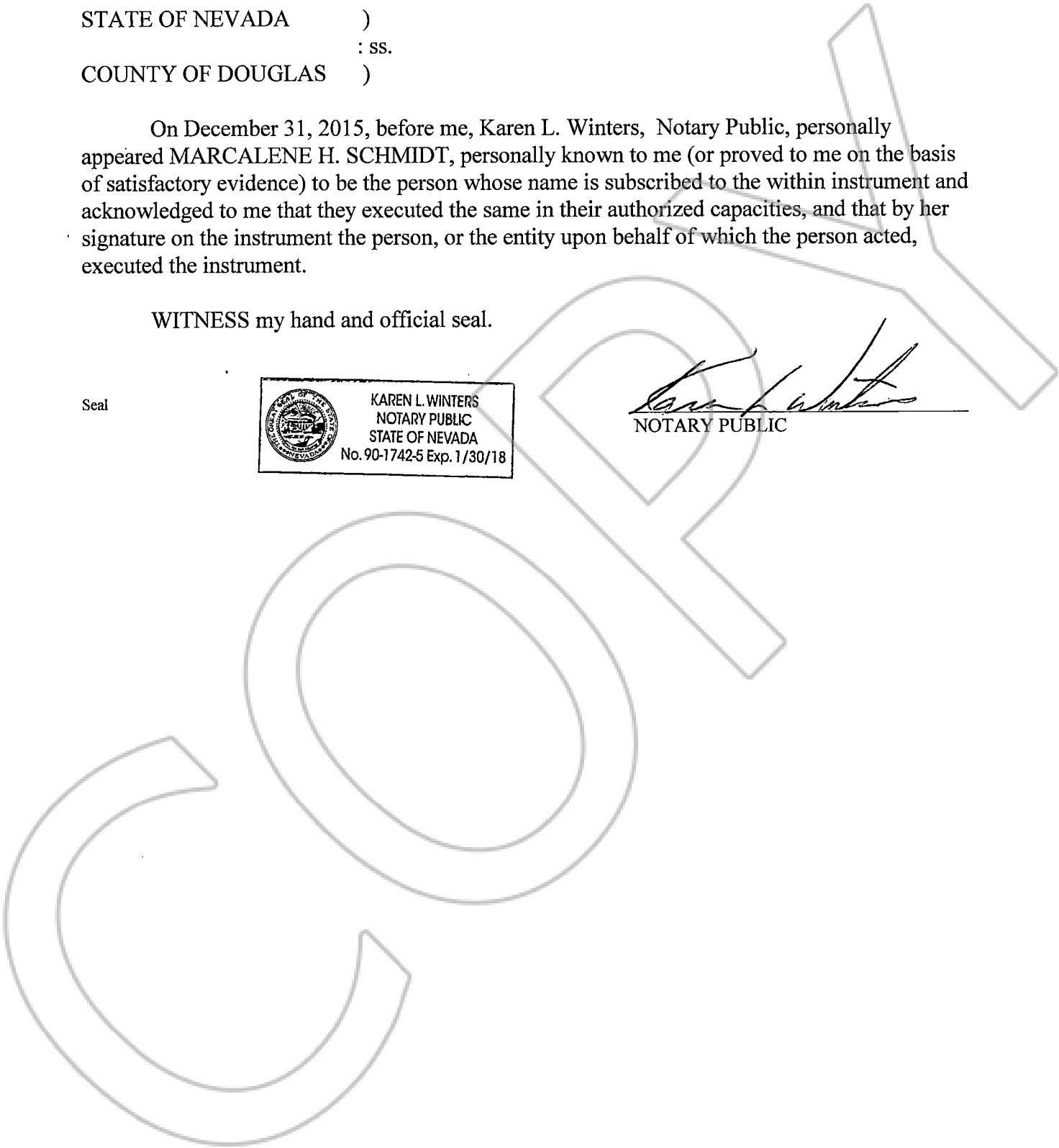
WITNESS my hand and official seal.

Seal



Karen L. Winters

NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-29-201-024
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| | |
|--|-------------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Document/Instrument #: | _____ |
| Book: | _____ Page: _____ |
| Date of Recording: | _____ |
| Notes: | _____ |
| _____ | _____ |

3. Total Value/Sales Price of Property:

\$ _____
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 10
- b. Explain Reason for Exemption: This is a transfer from Grantor to Grantor's children that is not effective until Grantor's death, without consideration.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Marcalene H. Schmidt Capacity: Grantor
Signature: Marcalene H. Schmidt Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Marcalene H. Schmidt
Address: 1886 Dayton St.
City/State/Zip: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Marcalene H. Schmidt
Address: 1886 Dayton St.
City/State/Zip: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____
Address: P.O. Box 1987
City: Minden State: NV Zip: 89423