

DOUGLAS COUNTY, NV

2016-874994

Rec:\$15.00

\$15.00

Pgs=2

01/07/2016 09:26 AM

PEIRSONPATTERSON - DALLAS

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1022-10-001-057

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0072836331

RESCISSION OF ASSIGNMENT

On October 20, 2015, JPMorgan Chase Bank, National Association WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 originally assigned a deed of trust executed by GEORGE SAVKO, together with certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS.

Said assignment concerned property known as 3940 SANDSTONE DRIVE, WELLINGTON, NV 89444 and recorded in the Office of the Recorder, in DOUGLAS County, Nevada, in BOOK N/A at PAGE N/A and as INSTRUMENT NUMBER 2015-871456 and more fully described in said security instrument or herein to wit:

LOT 103 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

PARCEL NO.: 1022-10-001-057

Rescission of Assignment
JPMorgan Chase Bank N.A. Project W3128

Page 1 of 2

94476NV 08/13 Rev. 02/14



JPMorgan Chase Bank, National Association DECLARES that said assignment is hereby rescinded for the following reason(s): **The Assignment was recorded in error.**

DATED: 12-18-15



Garett P Hatton
Signature of Officer

Garett P Hatton
Printed Name

Vice President
Title or Rank

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 18th day of Dec, 2015, before me appeared Garett P Hatton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the national association.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER
Printed Name

NOTARY PUBLIC
Title of Officer

Serial Number, if any: _____

My Commission Expires: file



(Seal)

