DOUGLAS COUNTY, NV Rec:\$14.00 Total:\$14.00

2016-875001 01/07/2016 11:08 AM

NANCY REY JACKSON

Pas=2

APN 1220-12-710-032

Recording requested by and mail documents and tax statements to:

Michael J. Harper, Sandra L. Chereb P O Box 1003 Minden, NV 89423

0002926730469975604002007

KAREN ELLISON, RECORDER

E10

DEED UPON DEATH

We, MICHAEL J. HARPER and SANDRA L. CHEREB, as husband and wife with rights of survivorship, hereby convey to CONNIE LYNN HARPER effective on the death of the second of us, all right, title and interest in the real property commonly known as 1083 Log Cabin Road, Town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

LOT 11, BLOCK "B", AS SET FORTH ON THE PLAT OF PINENUT MANOR NO. 1 AND 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1980, AS DOCUMENT NO. 45348. APN: 1220-12-710-032.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 2 (day of December, 2015.

Muharl J. Harpen Michael J. Harper

SANDRA L. CHEREB

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

On this day of December, 2015, before me, Carrie M. Jackson, a Notary Public, personally appeared Michael J. Harper and Sandra L. Chereb, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

Notary Public

CARRÍE M. JACKSON Notary Public, State of Nevada Appointment No. 00-63647-5 My Appt. Expires Jul 17, 2016

| STATE OF NEVADA | |
|--|--|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | |
| a) 1220-12-710-032 | \wedge |
| b) | |
| c) | \ \ |
| d) | \ \ |
| 2 T | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. Res | S |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOK PAGE DATE OF RECORDING: |
| g) Agricultural h) Mobile Home | NOTES: |
| i) Other | NOIES. |
| 1) | |
| 3. Total Value/Sales Price of Property: | 2 |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | S |
| Real Property Transfer Tax Due: | \$ |
| | \ |
| 4. <u>If Exemption Claimed:</u> | |
| a. Transfer Tax Exemption per NRS 375.090, S | ection # 10 |
| b. Explain Reason for Exemption: A conveyar | |
| effer ctive upon the death of the Grantor | - NRS 111.655 to 111.699, inclusive. |
| | |
| | |
| Partial Interest: Percentage being transferred: | % |
| 5. Partial Interest: Percentage being transferred: | % |
| / / - | _ _ / _ / |
| The undersigned declares and acknowledges, under p | enalty of perjury, pursuant to NRS 375.060 and NRS |
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