

DOUGLAS COUNTY, NV

2016-875015

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MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2266556
Svcr Ln No: 531562

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, ITS SUCCESSORS AND ASSIGNS, whose address is C/O NATIONSTAR MORTGAGE, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), does hereby grant, assign and transfer to PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, whose address is C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 9/2/2003

Original Loan Amount: \$311,500.00

Executed by (Borrower(s)): DEBORAH G THOMAS, A MARRIED WOMAN

Original Trustee: STEWART TITLE

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book 0903, Page 04988,

Document/Instrument No: 0589524 in the Office of County Recorder of DOUGLAS County, NV, Recorded on 9/10/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2952 SAN MATEO DRIVE, MINDEN, NEVADA 89423

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 04 2015

CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, ITS SUCCESSORS AND ASSIGNS BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY IN FACT

Michelle Bowles
By: Michelle Bowles
Title: Assistant Secretary

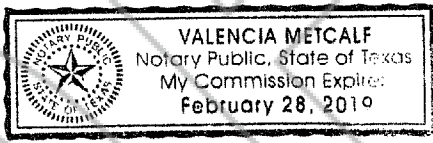
Sanyika Green
Witness Name: Sanyika Green

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of TX
County of DALLAS

On NOV 04 2015, before me, Valencia Metcalf, a Notary Public, personally appeared Michelle Bowles, Assistant Secretary of/for **CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, ITS SUCCESSORS AND ASSIGNS BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY IN FACT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TX that the foregoing paragraph is true and correct. I further certify Michelle Bowles, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.
Valencia Metcalf



(Notary Name): Valencia Metcalf
My commission expires: FEB 28 2019

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lots 229, Block E, as shown on the Final Map #PD99-02-04 for
SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT,
recorded in the Office of the County Recorder of Douglas
County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as
Document No. 492337, and as shown on Certificate of Amendment
recorded November 30, 2000, in Book 1100, Page 6042, as
Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-113-005