DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-875021

E07

\$16.00 Pgs=3 01/07/2016 03:25 PM

FIRST AMERICAN TITLE CARSON

KAREN ELLISON, RECORDER

A.P.N.:

1419-00-002-001 and 1419-00-002-002 and

1419-00-002-013 and 1419-00-002-014

File No:

12142-2496882 (JF)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To: Elizabeth B. Mills PO Box 41636 San Francisco, CA 94114

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elizabeth B. Mills, as representative of the Estate of Anne K. Berry do(es) hereby GRANT, BARGAIN and SELL to

H. Fraser Mills, Successor Trustee of the Anne K. Berry Trust u/d/t dated May 9, 1988 the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

PARCEL 2:

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

PARCEL 3:

TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

SECTION 20: THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER

SECTION 28: THE NORTH HALF OF THE NORTHWEST QUARTER

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER

SECTION 29: THE NORTH HALF OF THE NORTHEAST QUARTER

THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER

PARCEL 4:

THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/0**4/**2016

Elizabeth B. Mills, Representative of the Estate of Anne K. Berry

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)SS COUNTY OF SAN FRANCISCO)

On <u>Jabuary</u> <u>5</u>, <u>2016</u>, before me, <u>Victoria</u> <u>Lixit</u>, Notary Public, personally appeared Elizabeth B. Mills, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

VICTORIA LIN
Commission # 2034621
Notary Public - California
San Francis :o County
My Comm. Expires Aug 22, 2017

This area for official notarial seal

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 04, 2016** under Escrow No. **12142-2496882**.

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	\ \
a) 1419-00-002-001	\ \
b) 1419-00-002-002	_ \ \
c) <u>1419-00-002-013</u> d) 1419-00-002-014	- \ \
2. Type of Property	Res. FOR RECORDERS OPTIONAL USE
a) x Vacant Land b) Single Fam	
c) Condo/Twnhse d) 2-4 Plex	BookPage:
e) Apt. Bldg. f) Comm'i/Ind	- 11 / 1 2 1 10
g) Agricultural h) Mobile Hom	Notes: Trust Verified - JS
i) Other	4
3. a) Total Value/Sales Price of Property:	\$0.00
b) Deed in Lieu of Foreclosure Only (value	of (\$)
c) Transfer Tax Value:	\$0.00
d) Real Property Transfer Tax Due	\$0.00
4. If Exemption Claimed:	\ \ \ /
a. Transfer Tax Exemption, per 375.090, Section:7 b. Explain reason for exemption: Transfer to Trust without consideration PER COURT DROPER	
5. Partial Interest: Percentage being transfer	ed: <u>/00</u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature: En ality Risk to the Signature:	capacity: Grantor
A Signature: • + WWW	Capacity: trustee/Grantie
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: *Elizabeth B. Mills	Print Name: • Anne K. Berry Trust
Address: PO Box 41636	Address: PO Box 41636
City: San Francisco	City: San Francisco
State: CA Zip: 94114	State: CA Zip: 94114
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
First American Title Insurance	mu
Print Name: Company	File Number: 12142-2496882 JF/JF
Address 300 South Curry, Suite 5 City: Carson City	State: NV Zip: 89703
	MAY BE DECORDED/MICROEIL MED)