DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-875026

E05

\$16.00

Pgs=3

01/07/2016 03:25 PM

FIRST AMERICAN TITLE CARSON

KAREN ELLISON, RECORDER

A.P.N.:

1419-00-002-001 and 1419-00-002-002 and

1419-00-002-013 and 1419-00-002-014

File No:

12142-2496882 (JF)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To: Daniel Craig Jacuzzi 437 Century Park Drive Yuba City, CA 95991

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nan Ellen Jacuzzi, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Daniel Craig Jacuzzi, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

PARCEL 2:

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

PARCEL 3:

TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

SECTION 20: THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER

SECTION 28: THE NORTH HALF OF THE NORTHWEST QUARTER

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER

SECTION 29: THE NORTH HALF OF THE NORTHEAST QUARTER

THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER

PARCEL 4:

THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Nan Ellen Jacuzzi MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Daniel Craig Jacuzzi.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/04/2016

Nan Ellen Jacuzzi

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)SS
COUNTY OF SUTED)

On JANUARY 5th, 2016 , before me, MARGRET LINDA SCHAEFER , Notary Public, personally appeared Nan Ellen Jacuzzi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is

WITNESS my hand and official seal.

Signature

true and correct.

MARGRET LINDA SCHAEFER
Commission # 2135344
Notary Public - California
Sutter County
My Comm. Expires Dec 24, 2019

This area for official notarial seal

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1419-00-002-001	
	1419-00-002-002	^
	1419-00-002-013 1419-00-002-014	/\
		()
2.	Type of Property x Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)		\ \
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'i/ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on: 5
	b Explain reason for exemption: Transfer betw	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	med exemption, or other determination of addi	tional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any add	
_	nature:	Capacity: <u>accut</u>
Sigi	nature:	Capacity: Udgent
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(RÈQUIRED)	(REQUIRED)
	t Name: Nan Ellen Jacuzzi Iress: 437 Century Park Drive	Print Name: Daniel Craig Jacuzzi Address: 437 Century Park Drive
		City: Yuba City
City Sta		State: CA Zip: 95991
	MPANY/PERSON REQUESTING RECORDING	
First American Title Insurance		
Prir	nt Name: Company	File Number: 12142-2496882 JF/JF
	Iress 300 South Curry, Suite 5	
City	r: Carson City	State: <u>NV</u> Zip: <u>89703</u>
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)