DOUGLAS COUNTY, NVRPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3

2016-875028

01/07/2016 03:26 PM

HAYES TITLE, LLC.

KAREN ELLISON, RECORDER

APN PARCEL NO. 1318-15-822-001 PTN Contract No. 000570604207 MAIL TAX BILLS TO: Wyndham Vacation Ownership 8427 South Park Circle Suite 500 Orlando, FL 32819

Prepared by and after recording mail to: Hayes Title, LLC. P.O. Box1148 Fort Smith, AR 72902 (479)242-8813

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT Annette J. Karafa, Surviving Trustee of The Karafa Living Trust, dated October 8, 1998, (hereinafter called "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by Annette J. Karafa, as Trustee of the Annette J. Karafa Living Trust, dated January 15, 2015, and any amendments thereto, 1644 Tony Court, Monroe, MI 48162 (hereinafter called "Grantee"), does hereby bargain, quitclaim, transfer and convey unto said Grantee and unto its successors and assigns forever, all of the right, title and interest owned, claimed or held by the Grantor in and to the following described real property located in Douglas County, Nevada and more particularly described as follows:

A 84,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449. according to the Final Map #01 -026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore (Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium and any supplements and amendments thereto.

The Property is a BIENNIAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in ODD Resort Year(s).

To have and to hold the same unto the said Grantees and unto its successors and assigns forever, with all appurtenances thereunto belonging.

In witness whereof, this Quitclaim Deed has been executed on this <u>03</u> day of <u>December</u>, 2015.

Grantor:

Annette J. Karafa, Surviving Trustee of The Karafa Living Trust, dated October 8, 1998

Acknowledgment

State of Michigan)
County of Wayne))

On this <u>63</u> day of <u>December</u>, 2015, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared Annette J. Karafa, Surviving Trustee of The Karafa Living Trust, dated October 8, 1998, to me personally well known as the person who has executed the foregoing Deed and has executed the same for consideration and purpose therein mentioned and set forth, and I do hereby so certify.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires:

02/18/2018

JANET M HOLLAND NOTATY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires February 18, 2018

	E OF NEVADA		
	ARATION OF VALUE Assessor Parcel Number(s)		
1.	Assessor Parcel Number(s) a) 13 8-15-822-001 PTW	\wedge	
	b)		
	c)d)	\ \	
	<u> </u>	\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Re	es.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE	
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:	
	i) A Other Timeshalo		
	•		
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	\$ 500.00	
	Transfer Tax Value:	\$ 500.00	
	Real Property Transfer Tax Due:	\$	
4.	<u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,	Section #	
	b. Explain Reason for Exemption:	Section #	
-	Partial Laterant Programme Cont.		
5.	Partial Interest: Percentage being transferred:	%	
The	e undersioned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be			
		ntiate the information provided herein. Furthermore, the	
		ption, or other determination of additional tax due, may	
res	ult in a penalty of 10% of the tax due plus interes	t at 1% per month.	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.	
n.	LIM, MA	Capacity Asset to Grand	
Signat	ure y ms y co	Capacity Agent on Glander	
Signat	ure	Capacity	
7			
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Print N	ame: Annette J Karafa TR	Print Name: <u>Ahnette J Karafa TR</u>	
	s: 1644 Tony Court	Address: 1644 Tony Court	
City:	manroe	City: Mony 02	
State: _	m= Zip: 48162	State: Zip: 48162	
COMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)	CAA	
Print N		Escrow # & 46 >	
Addres City:	State:	Zip: 72 god	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			