

APN# 1319-19-718-020



KAREN ELLISON, RECORDER E03

Recording Requested by/Mail to:

Name: Greg + Lauren Romain  
Address: 767 Bigler Ct A+B / P.O. Box 2753  
City/State/Zip: State Line, NV 89449

Mail Tax Statements to:

Name: Greg + Lauren Romain  
Address: P.O. Box 2753  
City/State/Zip: State Line, NV 89449

Grant, Bar Bain, Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # 2015-871802 and is correcting the mailing address + property description.

Recording requested by and  
Mail Tax Statement to:  
Gregory J. and Lauren B. Romain  
767 Bigler Court A & B  
Stateline, NV 89449

and when recorded, please return this Deed  
to: Gregory J. and Lauren B. Romain  
~~767 Bigler Court A & B~~ P.O. Box 2753  
Stateline, NV 89449

KAREN ELLISON, RECORDER

E07

For Recorder

APN 1319-19-718-020  
R.P.T.T. \$2,971.80

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

GREGORY J. ROMAIN and LAUREN B. ROMAIN, Husband and Wife, as Joint  
Tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby Grant, Bargain, Sell and Convey to:

**GREGORY J. ROMAIN and LAUREN B. ROMAIN REVOCABLE FAMILY  
TRUST, GREGORY J. ROMAIN and LAUREN B. ROMAIN TRUSTEES**

All that certain real property situate in the County of Douglas, State of Nevada, described  
as follows:


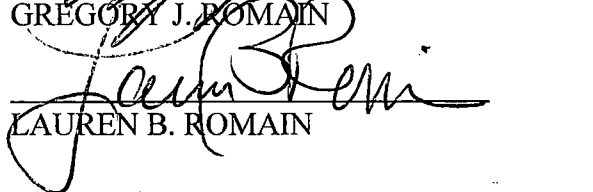
Lot 4878, of SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED  
MAP OF SUMMIT VILLAGE, according to the map thereof, filed in the office of the  
County Recorder of Douglas County, State of Nevada, on October 27, 1969, Document  
No. 46173, and on Second Amended Map recorded December 24, 1969, as Document  
No. 46673, and on Second Amended Map recorded December 24, 1969, as Document  
No. 46671, of Official Records of douglas County, State of Nevada.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Dated: October 1, 2015

Dated: October 1, 2015

  
GREGORY J. ROMAIN  
  
LAUREN B. ROMAIN

**LEGAL DESCRIPTION**

Lot 487, of SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 27, 2969, Document No. 46173, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, of Official Records of Douglas County, State of Nevada.

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COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State Of California )

County of EL DORADO )



On 10/01/2015 before me, KEVIN JAMIESON, NOTARY, personally appeared GREGORY J. ROMAIN AND MARLAURE B. ROMAIN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kevin Jamieson  
Signature of Notary Public

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-19-718-020  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: PREVIOUSLY RECORDED AS  
DOC NO. 2015-871802

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: a transfer from titled owners  
to TRUST, WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Greg + Lauren Romain  
 Address: 767 Bigler Ct #101 Reno NV 89503  
 City: Stardine  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Greg + Lauren Romain  
 Address: 767 Bigler Ct #101 Reno NV 89503  
 City: Stardine  
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_