DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

2016-875037

\$19.90 P

Pgs=3

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STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-721-008

RPTT \$ 3.90 / 31-088-21-04 / 20151960

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made November 12, 2015 between Dave G. Foppiano and Ella Foppiano, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF Coliforns co) SS

COUNTY OF San Livis Obis AD)

Grantor:

Dave G. Foppiano

E 00 1

Ella Foppiano

This instrument was acknowledged before me on <u>11/19/2015</u> by Dave G. Foppiano and Ella Foppiano.

* See Aftachment

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

A notary public or other officer completing this certificate verifies only the CALIFORNIA ALL-PURPOSE identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. **CERTIFICATE OF ACKNOWLEDGMENT** State of California County of San Luis Obispo on 11/9/15 before me, J. Pott Notary Public (here insert name and title of the officer)

personally appeared Davie G. Foppiano and Ella Foppiano who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. J. POFF COMM. #2032477 WITNESS my hand and official sea Notary Public - California San Luis Obispo County My Comm. Expires July 4, 2017 Signature (Seal) OPTIONAL INFORMATION Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. Description of Attached Document Additional Information The preceding Certificate of Acknowledgment is attached to a document Method of Signer Identification Proved to me on the basis of satisfactory evidence: form(s) of identification () credible witness(es) Notarial event is detailed in notary journal on: containing _____ pages, and dated | | Page # Entry # The signer(s) capacity or authority is/are as: Notary contact: Individual(s) Attorney-in-Fact Additional Signer(s) | Signer(s) Thumbprint(s) Corporate Officer(s) Guardian/Conservator Partner - Limited/General Trustee(s) Other: representing: _ Name(s) of Person(s) or Entity(ies) Signer is Representing

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-008

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-721-008	FOR RECORDERS OPTIONAL USE ONLY
b)	Document/Instrument #:
d)	Document/Instrument #: Page: Page:
	Notes:
2. Type of Propertya) □ Vacant Landb) □ Single Fam.Res.	110.00.
a) □ vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex	
e) □ Apt. Bldg. f) □ Comm'l/Ind'l	
g) □ Agricultural ´ h) □ Mobile Home i) 丞 Other <u>Timeshare</u>	2
n = Ollei <u>illilestate</u>	
3. Total Value / Sales Price of Property:	\$ 679.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ 679.00
Real Property Transfer Tax Due:	\$ 3.90
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Sect	ion:
b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred:N/A	%
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their information if called upon to substantiate the information claimed exemption, or other determination of additional tax d interest at 1 ½% per month.	ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any ue, may result in a penalty of 10% of the tax due plus
Pursuant to NRS 375.030, the Buyer and Seller shall be jo owed.	pintly and severally liable for any additional amount
owed. Signature	Canacity OUNER
Signature Ella Fromund	Capacity OWNERCapacity OWNER
]]
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Dave G. Foppiano and Ella Foppiano	Print Name: Resorts West Vacation Club
by: Resorts Realty, LLC	TOOTE TOOL VEGETOTI OILD
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NV Zip: 89449
	<u>—</u>
COMPANY/ PERSON REQ	MIESTING DECORDING
(REQUIRED IF NOT TH	
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #: 20151960
Address: 3476 Executive Pointe Way #16	
City: <u>Carson City</u> State: <u>N</u>	V Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)