Assessor's Parcel Number:	Rec:\$16.00 \$16.00 Pgs=3 01/08/2016 11:08 AM
Recording Requested By:	LAW OFFICES OF AMY N. TIRRE, APC KAREN ELLISON, RECORDER
Name: Amy N. Tirre	
3715 Lakeside Drive, Suite A Address:	
City/State/Zip Reno, NV 89509	
Real Property Transfer Tax:	<u>s</u>

Affidavit of Judgment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF JUDGMENT (Nevada Revised Statute 17.150(4))

I, Larry Straka, being first duly sworn, depose and say, under penalty of perjury, as follows:

- 1. I am a vice president and special assets officer for Umpqua Bank, the Plaintiff in Second Judicial District Court Case No. CV13-01166, Umpqua Bank v. Anthony J. Grasso, Theresa J. Grasso, and Chrisnick, Inc. I submit this affidavit in support of the recording of the Judgment entered in Case No. CV13-01166, and pursuant to NRS 17.150. I make this affidavit upon my own personal knowledge of the facts and circumstances set forth herein.
- 2. The last known address for judgment debtors, Anthony J. Grasso and Theresa L. Grasso, who are natural persons, is P.O. Box 4377, Stateline, Nevada 89449.
- 3. The last known address for judgment debtor, Chrisnick, Inc., a Nevada corporation, which is not a natural person, is P.O. Box 4377, Stateline, Nevada 89449.
- 4. The last four numbers of the social security number of judgment debtor Anthony J. Grasso, a natural person, are 5718. The last four numbers of the social security number of judgment debtor Theresa L. Grasso, a natural person, are 8802.
- 5. I have confirmed that judgment debtors Anthony J. Grasso and Theresa L. Grasso are the owners of real property in Douglas County described as 121 Delissa Court, Stateline, Nevada, Douglas County Assessor's Parcel No. 1318-26-515-010.

FURTHER AFFIANT SAYTH NOT.

	Munda Sille
State of California)	Larry Straka
) ss.	
County of Placer)	

Subscribed and sworn to before me on this ____ day of January, 2016, by Larry Straka, who proved to me on the basis of satisfactory evidence to be the person who appeared before me. VIRGINIA R. BUAN Commission # 1977687
Notary Public - California
Sacramento County
My Comm. Expires May 10, 2018