DOUGLAS COUNTY, NV RPTT:\$1228.50 Rec:\$15.00

2016-875099

\$1,243.50 Pgs=2

01/08/2016 02:31 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Felicia Marie Herman Eric Ross Herman 1345 GUINES WAY GILL AND THE IN TO THE

MAIL TAX STATEMENTS TO: Felicia Marie Herman

Escrow No. 1505687-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-716-046

R.P.T.T. \$1,228.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Timothy L. Aldrich and Lori L. Aldrich, Alusbard in a wife,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Felicia Marie Herman and Eric Ross Herman, Wife and Husband, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Timothy L. Aldrich

Lori L. Aldrich

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on, _

y Timothy L. Aldrich and Lori L. Aldrich

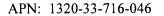
NOTARY PUBLIC

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 30-54831-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, in Block C, as set forth on Final Subdivision Map No. 1006-8 or Chichester Estates, Phase 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.





STATE OF NEVADA-DECLARATION OF VALUE	FORM
1. Assessor Parcel Number(s) a) 1320-33-716-046	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ✓ Single Fam. Res	
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e) Apt. Bldg f) Comm'l/Ind'l	Notes:
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
3. Total Value/Sales Price of Property:	\$315,000.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value	\$315,000.00
Real Property Transfer Tax Due:	\$1,228.50
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090	Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Selvicia H	
Signature Cu-	Capacity Grantee
SELLER (GRANTOR) B INFORMATION	UYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Timothy L. Aldrich</u> Print Name:	Felicia Marie Herman & Etil Ross Herman
Address: PO BUY 536 Address:	1345 Guille 16 kg
Minden, ni 84923	City, State Zip
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: <u>Ticor Title of Nevada, Inc.</u>	Escrow #.: <u>1505687-RLT</u>
Address: 1483 Highway 395, Suite B	
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED