DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2016-875105 01/08/2016 03:43 PM

\$16.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

E05

RPTT: \$0.00

Recording Requested By:
 Western Title Company
Escrow No. 076393-TEA
When Recorded Mail To:
 Mark Guzy
 158 Doss Spring Creek Road
 Harper, TX 78631

Mail Tax Statements to: (deeds only)
 Same as Above

**APN#**: 1420-33-312-036

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(PenNRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Shannon Donahue Guzy, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mark Guzy, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

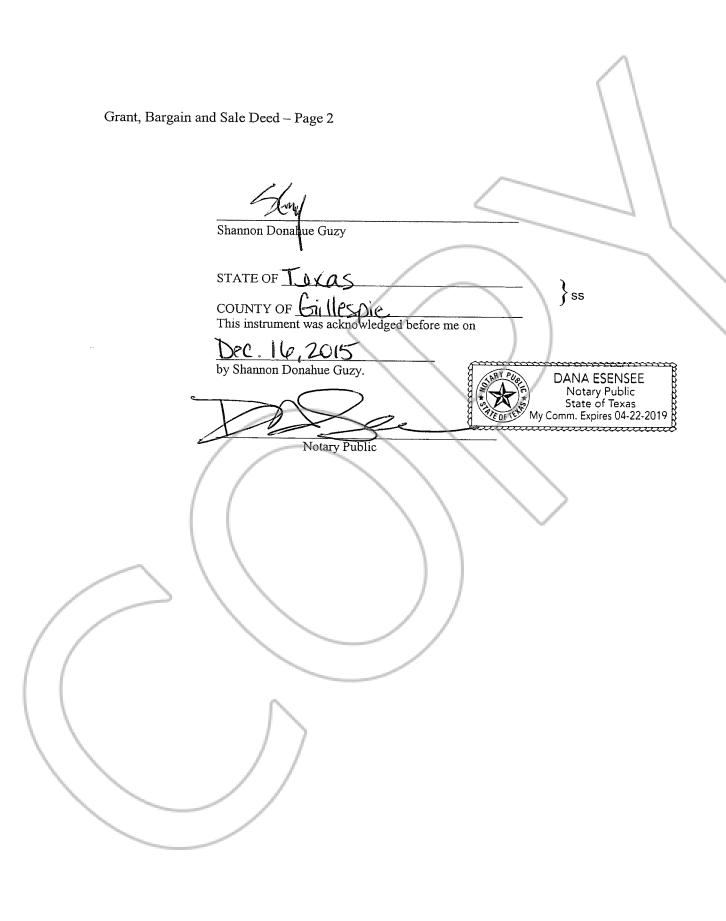
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 219 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 12/06/2015



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-312-036 b) c) d)				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	CORDERS OPTIONAL USE ONLY OT/INSTRUMENT #: PAGE RECORDING:	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 ( \$0.00 \$0.00		
4.	<ul> <li>4. <u>If Exemption Claimed:</u> <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #5</li> <li>b. Explain Reason for Exemption: wife deed to husband without consideration</li> </ul> </li> </ul>				
5.	Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pur owe	suant to NRS 375.030, the B	Buyer and Seller shall be	jointly and	severally highle for any additional amount	
Sign	ature		Capacity_	$\alpha \alpha \alpha \alpha \beta \beta$	
Sign	uature l		Capacity _		
ъ.	SELLER (GRANTOR) INFO (REQUIRED)		(REQUIF	,	
Prin Nan	The state of the s	juzy ]	Print Name:	Mark Guzy	
	ress: 158 Doss Spring Cr	eek Road	Address:	158 Doss Spring Creek Road	
City			City:	Harper	
State	e: TX Z	ip: <u>78631</u> S	State:	TX <b>Zip:</b> 78631	
Print	MPANY/PERSON REQUEST (required if not the seller or buye Name: eTRCo, LLC. On behaves: Douglas Office	r)	any F	Esc. #: <u>076393-TEA</u>	

1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)