

APN#: 1420-33-312-036
RPTT: 1,638.00

Recording Requested By:
Western Title Company

Escrow No.: 076393-TEA
When Recorded Mail To:
Marvin H. Christy
Kathleen O. Christy
2656 Stetson Cirlee
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Guzy, as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marvin H. Christy and Kathleen O. Christy, husband and wife as joint tenants with right of survivorship

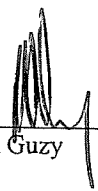
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 219 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2015



Mark Guzy


STATE OF Texas

COUNTY OF Gillespie

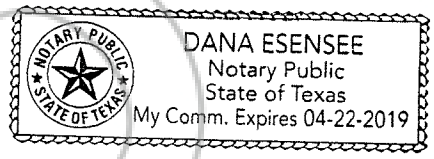
This instrument was acknowledged before me on

Dec. 16, 2015

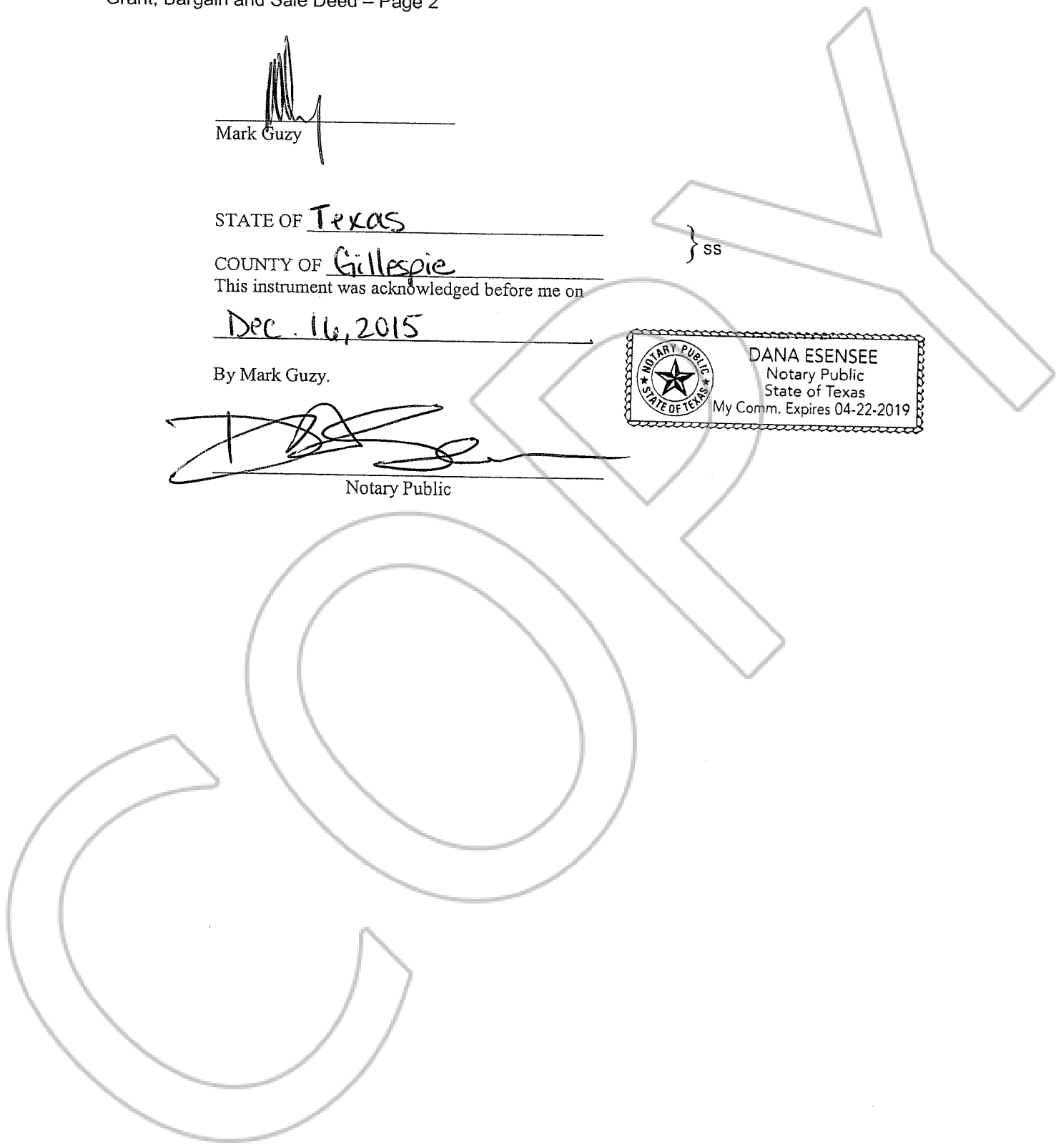
By Mark Guzy.



Notary Public



} SS



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1420-33-312-036
 - b)
 - c)
 - d)

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	
BOOK _____ PAGE _____	
DATE OF RECORDING:	
NOTES:	

3. Total Value/Sales Price of Property: \$420,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$420,000.00
 Real Property Transfer Tax Due: \$1,638.00

4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Marvin H. Christy</u>	Capacity <u>granted</u>
Signature <u>Kathleen O. Christy</u>	Capacity <u>granted</u>

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Mark Guzy
Address: 158 Doss Spring Creek Road
City: Harper
State: TX **Zip:** 78631

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Marvin H. Christy and Kathleen O. Christy
Address: 2656 Stetson Circle
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 076393-TEA